

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SUN MORTGAGE CORPORATION, hereby sells, assigns, transfers and sets over without recourse upon it to Stability, Inc. the real estate mortgage, executed by WILLIAM T. & LISA A. CHARNESKE, HUSBAND AND WIFE, dated the 12TH day of NOVEMBER, 1984, recorded in Mortgage Record page in the Office of the Recorder of County, Illinois and covering the following described real estate in said county, to-wit:

AND FILED NOVEMBER 15, 1984 AS DOCUMENT NO 44 3405246

LOT 4 IN SUNDENE'S RESUBDIVISION OF LOTS 39 TO 44 BOTH INCLUSIVE IN BLOCK 3 IN LOUCK'S RESUBDIVISION OF BLOCK 7 AND 10 IN JONES' SUBDIVISION OF THE NORTH 1/2 OF SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

13-23-312-00p  
3439 W. Avers  
Chicago, Ill

together with the note and all other obligations secured by said mortgage, Sun Mortgage Corporation covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$2,750, together with interest thereon at the rate of 13.425 percent, per annum from the 1st day of January, 1984, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, SUN MORTGAGE CORPORATION executes this instrument this 12 day of NOV, 1984

SUN MORTGAGE CORPORATION

BY: Donald A. Sheehan, Pres.  
Its \_\_\_\_\_ PRESIDENT

WITNESSES:  
[Signature] Notary Public

STATE OF ILLINOIS )  
COUNTY OF DuPage ) SS

Before me, the undersigned Notary Public in and for said County and State this 12th day of NOV, 1984, personally appeared Daniel A. Sheehan and David A. Amatore, to me known to be the President and Vice President respectively, of Sun Mortgage Corporation and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Sun Mortgage Corporation, and that they are authorized so to do.

[Signature]  
NOTARY PUBLIC

My Commission Expires: 6-30-87  
County of Residence: DuPage

This instrument was prepared by Daniel Sheehan  
in presence of [Signature]

3487245

5/04/84

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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1168349  
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COLE  
KSSIGN

3487245

1168349  
Mortgage  
R.A.K.

Wells Fargo

3405247

REGISTRAR OF TITLES  
JAN 2 10 26 AM '86

3487245

NOV 15 2 46 PM '84

REGISTRAR OF TITLES  
3405247

3405247

John Wick

INTERCOUNTY

TITLE INS. CO. 10 47324

NOV 87

[Stamp]

INTERCOUNTY

TITLE INS. CO.

BUFFALO ST