KNOW ALL MEN BY THESE PRESENTS, THAT Affiliated Mortgage Corporation, an Illinois corporation party of the first part, in consideration of the sum of ______THIRTY FIVE THOUSAND FIVE HUNDRED AND 00/100

U.10 3411 V.
Dollars, in the hand paid by Dubuque Savings and Loan Association party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over, to said party of the second part, its successors and assigns, that certain mortgage executed by ROBERT H. OTT 6
NANCY M. OTT, HIS WIFE Mortgage Corporation as mortgages, bearing date the 7th day of JANUARY, 1986, and filed in the office of the Registrar of Titles in and for the County of recorded by the Recorder of Deeds in and for the County of day of
A.D. 19 de as document Number 3488 together with all right and interest in the land therein described, and in the note and obligations therein specified, and to the debt thereby secured; and hareby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said mortgage the same as it might or could have done were these presents not executed, but at the costs and expense of second party, and does hereby covenant with said party of the second part, and assigns, that there is still due and unpaid of the debt secared by the mortgage the sum of Dollars, with interest thereon at
7th day of JANUARY, 19 86, and that it has good right to sell, assign and transfer the same.
(Attach Legal Description)
PROPERTY TAX I.D. # 03-15-402-019-1002
IN TESTIMONY WHEREOF, The said first party has caused Grese presents to be executed in its corporation name by its President and its Vice President to be hereunto affixed this
Affiliated Mortgage Copporation
By Peter Q. Fleming, Westdark Of Cheryl A. Baker, Vice President
By Medil A. Lake
,
State of Illinois County of County o
On this day of
Notary Public

3488486

Balance (Control & LAIGE 3325 (L.L.) 1 Alba Ref. Admiglion Halgola, IL 60004

MON. THE AMERICA

8 4 æ

2622769 and as set forth in the plat of subdivivision dated September 9, 1970 and registered on October 10, 1970 as document 2525374 and as created by 5.sed from American Mational Bank, as trustee under trust No. 76126 to Paul D. Hauge Ensement for ingress and egress for the benefit of Percel 1 as sec forth in Declaration of Easement dated April 1, 1972 and registered in the Ufites of the Registrar of Titles of Cook County, Illinois on May 12, 1972 as document Parcel 2: 106.58 feet; thence South 56 degrees, 10 minutes, 36 seconds tatt, 64.33 feet to the point of beginning, in Cook County, lilinate 49 minutes, 32 seconds East, 64.33 feet; thence South 76 (egrees, 10 minutes, 22 seconds East, 23 seconds East, 24 seconds East, 25 seconds Ea beginning of the parcel to be described; thence fouth 33 degrees, 49 minutes 24 meconds West, 108.26 feet; thence South 36 degrees, 108.26 feet; chence South 50 degrees, 61 minutes, 64.33 feet; thence Worth 36 degrees, 58 minutes, 59 seconds West, 1,4.84 feet; thence North thence North 36 degrees, 10 minutes, 22 seconds West, 78.33 feet; thence North 10 degrees, 76 degrees, 10 minutes, 52 seconds West, 78.33 feet; thence North 10 degrees, 50 degrees, 50 degrees, 50 minutes, 52 seconds West, 78.33 feet; thence North 10 degrees, 50 degrees, 5 Described to cardentstance to carvey delimented on east estached to east a part of together the formatten of Condentation to Constant the Section of Condentation to the Collection to Constant Control of SO PRICO

and Maxine J. Bauge filed September 13, 1972 as document 2647762.