

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK )  
DU PAGE  
I, Ronald L. Johnson

*Shawn*

, of Lyons

Savings and Loan Association • 450 W. 55th Street, City of Countryside, Illinois, being first duly sworn, on oath depose and say that heretofore, on or about November 8, 1985, there was issued and delivered to Ruben M. Aguilera and Alicia C. Aguilera, husband and wife, the full satisfaction and release of a certain mortgage date the 26th day of May A.D. 1981 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens document # 3324922, and a certain assignment of rents dated the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, and filed in the office of Registrar of Cook County, State of Illinois Torrens record as Document # \_\_\_\_\_ to the premises therein, described as follows:

Lot Forty-Seven (except the East Twenty-Five (25) foot measured on the North line thereof) (47), in Edgewater Park, a subdivision of the North West quarter (1/4) of the North quarter (1/4) (except the North Twenty-Six (26) rods and Eleven (11) foot of said Northwest quarter (1/4) of the Northwest (1/4) of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Form Tax No. 14-05-111-013 *by*

✓ End of Description.

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$19,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW, THEREFORE, the Lyons Savings and Loan Association, its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$19,000.00, and the mortgage securing the said indebtedness of \$19,000.00, and the registering on all of the following Torrens Certificates of Title numbers: 1393818 and also the release given by N/A, to replace release dated N/A, 19\_\_\_\_ issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY *Ronald L. Johnson*

(capacity) Ronald L. Johnson  
(address) Assistant Vice President  
(city) 450 West 55th Street  
Countryside, IL 60525

Subscribed and sworn to before me this 8th day of December 1985

Frances M. Goldberg  
Notary Public

My Commission Expires 1/7/88



Box 169

Prepared by Irene M. GARNER 450 W. 55th St. (COUNTRYSIDE, IL)

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3488977

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

C-11/885

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That **LYONS SAVINGS AND LOAN  
ASSOCIATION**, 450 West 55th Street, Countryside, IL 60526  
of the County of **Cook** and State of **Illinois** for and in consideration of the payment of  
the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **RELEASER** hereby  
**REMISS, RELEASE, CONVEY, and QUITCLAIM** unto **Rubin M. Aguilera and Alice C. Aguilera**,  
Husband and Wife, 1417 West Thorne Avenue, Chicago, IL 60660  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain "Trust Deed" bearing date the **26th** day of  
**May**, **19 83**, and recorded in the Recorder's Office of **Cook** County, in the State of  
Illinois, in book **.....** of records, on page **.....**, as document No. **3324922**, to the premises  
therein described as follows, situated in the County of **Cook**, in the State of  
Illinois, to wit:

Lot Forty Seven ( except the East Twenty-Five (25) feet measured on the  
North Line thereof) (47), in Edgewater Park, a subdivision of the North  
West Quarter (1/4) of the North Quarter (1/4) (except the North Twenty-  
Six (26) rods and Eleven (11) feet of said Northwest Quarter (1/4) of the  
Northwest Quarter (1/4) of Section 5, Township 40 North, Range 14, East  
of the Third Principal Meridian, in Cook County, Illinois.

End of Description *check* *initials*

PTN 14-05-111-013

14-66885-6

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-05-111-013**

Address(es) of premises: **1417 West Thorne, Chicago, IL 60660**

Witness, **hand**, and seal, this **8th** day of **November**, **19 85**,

**LYONS SAVINGS AND LOAN ASSOCIATION**

*John M. Rubbeck* **(SEAL)**  
John M. Rubbeck, Second Vice President

*Ronald B. Johnson* **(SEAL)**  
Ronald B. Johnson, Assistant Vice President

This instrument was prepared by **Irene M. Gardner, 450 West 55th Street, Countryside, IL 60526**  
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

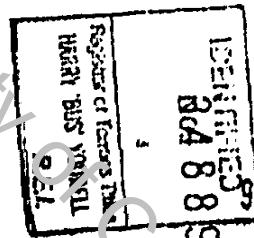
1/19/38 18  
DUPLICATE

3488977

REGISTRATION OF TITLE

JAN 9

C 35 PM



Commission Expires

1/1/61

MORTARY PUBLIC

GIVEN under my hand and Notarized seal this 8th day of November 1985,  
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
purposant to authority given by the Board of Directors of said corporation, as later created and voluntary  
signed and delivered the said instrument and enacted the corporate seal of said corporation to be affixed thereto,  
and specifically acknowledged that as such President, Vice-President, Secretary, they  
and same persons whose names are subscribed to the foregoing instrument, appear before me this day in person  
known to me to be the President, Vice-President, Secretary, and Ronald L. Johnson, personally known to me to be the  
Chairman to me to be the Second Vice-President, and Lyons Savings and Loan Association,  
personally known to me to be the Secretary, President of Lyons Savings and Loan Association,  
and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith M. Pallegak  
is a Notary Public

STATE OF Illinois COUNTY OF Du Page  
FRANCIS M. STEINBERG SS.

MAIL TO:  
Cynthia Gordon  
1011 Granville Ave  
Chicago, IL 60660

GEORGE E. COLE  
LEGAL FORMS

BOX-161