RELEASE OF MORTGAGE

Loan No. 1-25500-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACK I., EPHNK AND ANN M. FRANK, HUSDAND & WIFE

whatsoever it may have acquired in, through or by a certain Mortgage received in the Recorder of Cook County, Illinois as Document No. 3096558 to the premises therein described to-wit:

Lot 15 in David. J. Cahild's sixth Addition to Chicago being a subdivision in the Northwest Quarter of Section 14, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois according to the Plat thereof registered in the Office of the register of Titles on May 1, 1978 as Document #3024598.

COMMONLY KNOWN AS 45.2 N. MARIA COURT, CHICAGO, ILLINOIS 60656

PERMANENT INDEX NUMBER: 12-14-123-064-0000



IN TESTIMONY WHEREOF, THE SAID CRACIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto eaused its corporate seal to be affixed, and these presents to be signed by its Assistant Vica-President, and attested to by its Assistant Secretary, this 15ლ_ի dayof 1985

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest 1. Lander Land	Je coe grecestel.	in Secretary	My Slee	Assistant Vice-President

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HIRRBY CERTES THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragic Federal Savings and Loan Association of Chicago and THAT THHY appeared before me this day in person and severally acknowledged that they signer and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be at ?xec. thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary are are shed of said corporation for the uses and purposes therein set forth.

CILVEN under my hand and notarial seal, the day and year first above write

BY
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

UNOFFICIAL COPY

Condition of the Condit



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Property of Cook County Clerk's Office