

# UNOFFICIAL COPY

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EXHIBIT "A"

LOT 19 AND THE EAST 7.5 FEET OF LOT 20 IN BLOCK 4 IN NEW BOHEMIA HOME ADDITION,  
BEING A SUBDIVISION OF LOTS 34 AND 35 IN CIRCUIT COURT PARTITION IN THE NORTHWEST  
¼ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

5314 - 4021 - *State*

Property of Cook County Clerk's Office

3188002

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STATUS

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0 3 4 5 6 0 0 2

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 5314

LOAN NO. 004021 99

3488002

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

CITICORP HOMEOWNERS SERVICES INC. 3488002

670 Mason Ridge Center Drive St. Louis, MO 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of 22 May 1985 made and executed by FOSTER, DAVID R.

FOSTER, J. NET E. HUSBAND AND WIFE

WESTAMERICA MORTGAGE COMPANY 7900 E. Union Ave #500 Denver, CO 80237 which said Mortgage or Deed of Trust was recorded on May 23, 1985 as Reception No. LR3437370 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, IL and which Mortgage Deed of Trust covers property described as: Per Legal Description Attached Exhibit "A"

~~(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)~~ Tax ID 19 06 107 041 Vol 188

PROPERTY ADDRESS: 7043 W. 40th Place  
Stickney, IL 60402

LOAN AMOUNT: 79,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of July, 1985

WESTAMERICA MORTGAGE COMPANY

Kathryn Vanman  
Kathryn Vanman Assistant Secretary

BY: Angela Holthus  
Angela Holthus Assistant Secretary

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

On this 16 day of July, 19 85, before me, the undersigned Notary Public, personally appeared Kathryn Vanman who acknowledged himself/herself to be Assistant Secretary

and Angela Holthus who acknowledged himself/herself to be Assistant Secretary of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Kathleen Leach  
NOTARY PUBLIC

1-25-88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: Sam Black

C179

Legal follow up

Subject to possession

3488002

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JAN 6 3 49 PM '86

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IN DUPLICATE

REGISTER OF TITLES

IDENTIFIED No.	ACQUA Lynch
REGISTRY OF TITLES TRUSTEES HARRY BUS VORPILL	

*Acqua Jell  
Box 116 2170*

Property of Cook County Clerk's Office

*3488002*  
*1/2/86*