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3488019

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

3488019

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS, That the JEFFERSON LOAN CORPORATION  
D/B/A CAGCO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JULIA W. MONTGOMERY 1937 E. 93rd St.  
(NAME AND ADDRESS)  
Chicago, Illinois 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage & Assignment of Rents bearing date the 27 day of FEBRUARY 19 74, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 2315-1f records, on page 113, as document No. 2742711 & 2742712 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

The South 17 feet of Lot Seventeen (17)  
The North 16 feet of Lot Eighteen (18) in Block One (1) in Wakeford Sixth Addition, a Subdivision of that part of the South Ninety (90) rods and West of the East Five Hundred and Three (503) feet of the West Half (1/2) of the Southeast Quarter (1/4) of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian. 20-27-410-015 7613 S. EBERHART, CHGO

Lot 9 in Ernest N. Smiths subdivision of Block 22 in Stony Island Heights subdivision of the South West 1/4 of Section 1, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

25-01-323-002 C/K/A 1937 E 93rd, CHGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said JEFFERSON LOAN CORPORATION D/B/A CAGCO has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this 1st day of NOVEMBER, 1985.

JEFFERSON LOAN CORP. D/B/A CAGCO

By Raymond B. Gordon  
RAYMOND B. GORDON

Attest: C. A. GORDON Secretary

This instrument was prepared by s. straim 111 W. Washington Chicago, Il. 60602  
(NAME AND ADDRESS)

1472  
155.935

RELEASE DEED  
By Corporation

3488019

TO

Special Federal Survey of America  
3005 West 95th Street  
Evergreen Park, Illinois 60442

ADDRESS OF PROPERTY:

IDENTIFIED  
No.

UNOFFICIAL COPY

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Register of Tenth's Titles  
MARRY BUIS YORELL  
CIAMBRONE

Mid America Title Company

MAIL TO: 153 W. Jackson  
Chicago, Illinois 60604  
853-1191

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF ILLINOIS }  
COUNTY OF COOK }  
I, SHELDON STRAIN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RAYMOND P. GORDON, President of the JEFFERSON LOAN CORPORATION, a corporation, and C. A. GORDON, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notary seal this 1st day of NOVEMBER 19 85. NOTARY PUBLIC

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