## WELEASE OF MORTGAGE

Loan No.

619607 - 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That	KNOW A	ALL	MEN.	BY.	THESE	PRESENTS	That
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THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and ether good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NICHOLAS G. TOMPULIS AND LOIS B. TOMPULIS HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 19-975-10 to the premises therein COOK

LOT SIXTEEN (except the north 12 1/2 FEET)-----(16) LOT SEVENTEEN-----

IN BLOCK STATY (60) IN IRONWORKER'S ADDITION, A SUBDIVISION OF THE WEST HALF: (1/2) OF THE NO.14 EST QUARTER (1/4) OF SECTION 17, TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

10940 SOUTH AVENUE L - CHICAGO, ILL.

26-17-126-076 W



Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this day of

AUGUST-

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

Assistant Secretary

Assistant Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CETATY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly autho ized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day is person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of aid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS IN	STRUM	ENT WAS P	REPAR	ED BY
TALMAN	HOME	MORTGAGE	CORPO	ration
1242 N.	HARLE	M AVE.		

NAME AND ADDRESS

Recorder's Box No. -

Mail to:

MR. CHESTER LULINSKI MS. FRANCES HARRINGTON 10940 SO. AVENUE L CHICAGO, ILLINOIS 60617 4.763 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

982 RT 50 01

24E 6-83

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