The Taimer Home Federal Savings and Losin Association of Minos. Office: 5501 S. Kedzie Avalue, Chicago, Isnos 80629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

670645-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT M. CRAIG AND JOANNE E. CRAIG, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 2757862 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

PERMANENT JAX INDEX#:
PROPERTY APURESS:

05-29-413-007 2347 THORNWOOD AVENUE WILMETTE, ILLINOIS 60091

00001

(10)

1.50



Said As ociation warrants that it has good right, title, and interest in and to said mo tgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice—President: and attested to by its Assistant Secretary, this 23rd day of DECEMBER 19 81

THE TALMAN HOME FIGERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: lexaltacu

LOAN SERVICING OFFICER OFF

LOAN SERVICING OFFICER

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Bears of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above writte

THIS INSTRUMENT WAS PREPARED BY ION TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NORRIDGE, ILLINUIS DU NAME AND ADDRESS

Recorder's Box No.

161

Mail to: Reter A. Sacasek, Esq

MACRIMETER 135 8.5.635/4

MILMEDID, IIOMMORS

Chierae Til

60608

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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LOT SEVEN (7) BLOCK ONE (1) IN C.W. FRANZ SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTH AST QUARTER (1/4) OF SECTION TWENTY NINE (29), TOWN FORTY-TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST FIVE (5) ACRES THEREOF AND EXCEPT THE EAST TWO HUNDRED NINETY-SIX ANY SIXTY -EIGHT ONE HUNDREDTHS (296.68) FEET OF THE NORTH THREE HUNDRED TWENTY-THREE AND TWO TENTHS (323.2) FEET THEREOF IN THE VILLAGE OF GROSS POINT IN COOK COUNTY, ILLINOIS.

Commonly Known As: 2347 Thornwood Avenue, Wilmatte, Illino's

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STATE OF THE STATE

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SERVICE PRINCIPLE

CORDER OF DECLES OF

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