

UNOFFICIAL COPY

PREPARED BY:

0 3 4 5 9 1 2 9

T. JURCZYK
STREAMWOOD, IL. 60103

AND WHEN RECORDED MAIL TO

3189129

NAME: UNITED SAVINGS OF AMERICA
ADDRESS:
CITY: 1300 E. IRVING PARK ROAD
STATE: STREAMWOOD, IL. 60103

Corrective

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GOLDOME REALTY CREDIT CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
February 1, 1985, executed by

ILIRJAN ZHUBI AND MERITA ZHUBI, HUSBAND AND WIFE
to UNITED SAVINGS OF AMERICA,
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 3418141 County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

RE-RECORD TO CORRECT ERROR IN SPELLING OF BUYER'S FIRST NAME.

Correcting doc # 3470422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On December 13, 1985 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Melvin G. Thomas
to me personally known, who, being duly sworn by me, did
say that he ~~is~~ the Exec. Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he / ~~she~~ acknowledges said instrument to be the free act and
deed of said corporation.

UNITED SAVINGS OF AMERICA,
AN ILLINOIS CORPORATION

By: *[Signature]*
By: Melvin G. Thomas Exec. Vice Pres.

It's: *[Signature]*
Richard Little - Asst. Secretary

Witness: *[Signature]*

[Signature]

Notary Public *[Signature]*
Cook County, IL
My Commission Expires 2-28-88

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9/29/85 copy follows

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05/18/2013

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

05/18/2013

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LOT 31 (EXCEPT THE WEST 4.0 FEET THEREOF) (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED) IN JUDGMENT ORDER ENTERED IN CASE NO. 51485 AND REGISTERED AS DOCUMENT NO. 3060134) IN BLOCK 8, IN PATRICK'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE, 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET; THENCE NORTHWESTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE, 275 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

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~~12/29/11~~

DUPLICATE

3489129
3489129

JAN 10 12 17 PM '06
REGISTRAR OF TITLES

3489129

IDENTIFIED No.	Register of TITLES HARRY BERRY LA PLAINS
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INTERCOUNTY
TITLE INS. CO. 1052624
BOX 97

12/29/11