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United States Bistrict Court

Northern District of Illinois

Eastern Division I, H. Stuart Cunningham. Clerk of the United States District Court for the Northern District of Illinois, do hereby attest and certify that the annexed document are a full true, and correct copy of the original(s) on file in my office and in my legal custody. in my office and in my legal custody. IN TESTIMONY WHEREOF, I have bereunto abacribed my name and affixed the seal the aforesaid Court at Chicago, Lilinois

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Case	PITTSBUR	GH NATIONAL	BANK					···
Tule	KNOY LEE WHITE, et al.							
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UNOFFICIAL 3489366 12-604 IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION Plaintiff. Case No. 85 C 6789 Judge Holderman

PITTSBURGH NATIONAL BANK

KNOX LFE WHITE, et al.

Defendants.

ORDER APPROVING LE'ORT OF SALE AND DISTRIBUTION

This cause coming to be heard on Plaintiff's motion for the entry of an order approving the Report of Sale and Distribution filed by the duly appointed Special Commissioner of this Court.

The Court having examined said report finds that the Special Commissioner has in every respect proceeded in accordance with the terms of this Court's Decree and that said sale was fairly and properly made, and that the recreeds derived therefrom were properly distributed and were sufficient to pay in full the amount due the Plaintiff pursuant to said Decree, including fees, disbursements and commission or said sale.

IT IS ORDERED that the sale of the promises involved herein by said Commissioner, the distribution by him of the proceeds of sale, issuance of the Commissioner's Certificate of Sale and his Report of Sale and Distribution of proceeds of said sale, be and the same is hereby approved and confirmed.

SEE ATTACHED "RIDER"

DATED: /2-/6-85

FISHER AND FISHER ATTORNEYS AT LAW, P.C. 30 North LaSalle Street Chicago, IL 60602 (312) 372-4784

R.O.

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RIDER

IN BLOCK 18 IN
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E 14, EAST OF THE 1.

25.28-113-038
25-38-113-039 LOTS 19 AND 20 IN BLOCK IS IN WEST PULLMAN. A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 MOTTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

72.25.28-113-038

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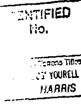
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Property of Cook County Clerk's Office

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