

UNOFFICIAL COPY

Box _____

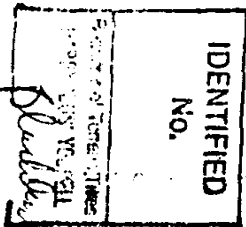
SATISFACTION
OF MORTGAGE

FIRST CHICAGO
The First National Bank of Chicago

To _____

Property of Cook County Clerk's Office

1164488
DUPLICATE
528



490810

JAN 21 9 44 PM '86

490810

Mail to:

~~STANLEY C. HOLDEN~~
~~576 ARBOR VILLE RD.~~
~~WINNETKA, IL.~~
~~60093~~

Kirkland & Ellis

200 E Randolph

Chicago IL 60601

Box 287

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One First National Plaza, Chicago, Illinois 60670

This instrument was prepared by Ann Jones 407-3118

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, COUNTY OF COOK, IN and for said County, in the State aforesaid, do hereby certify that Terrence M. Daley, Asst. Vice President of the First National Bank of Chicago, a national banking association and Richard P. Thoreson, Real Estate Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and R.E. Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Asst. Vice President and its corporate seal to be hereon affixed, attested by its Oper. Officer, this 10th day of July, A.D. 1985. The First National Bank of Chicago, Vice President

Know all CHICAGO, a nation America with its pr consideration of the hereby acknowledged Joan J. Gold of the County of interest, claim or d August 27th Cook herein described, si follows, to wit: BANK OF ed States of , for and in whereof is

69-62-770 DF P.I.N. #10-16-204-025-1033 69805-9 07-10-85

3490810

COOK COUNTY Clerk's Office

LEGAL FOLLOWERS MORTGAGE CANCELLED NOTE EXHIBIT

Ann Jones 407-3118

My commission expires August 26, 1988

July 1985

Notary Public

266 69805

UNOFFICIAL COPY

~~WILSON, JR.~~
~~576 RABBIT HOLE RD.~~
FRANCIS C. WILSON
M.D.

190810

JAN 21 9 44 PM '86

490810

IDENTIFIED No.	RECEIVED BY YOU DATE
	Blair

Kirkland + Ellis
200 E Randolph
Chicago, IL 60601

Property of Cook County Clerk's Office

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IN DUPLICATE
NEG

Box

SATISFACTION OF MORTGAGE



The First National Bank of Chicago

To

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