

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 175041-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID CERVANTES, AND MARIA A. CERVANTES, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3066878 to the premises therein described to-wit:

ASSIGNMENT OF RENTS: 3066879 DATED DEC 29, 1978

LOT FORTY THREE (43) WEST HALF (1/2) OF LOT FORTY FOUR (44) IN BLOCK TWO (2) IN S.E. GROSS' NORTH WEST ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY).

APR: 13-25-103-038 (#039)  
2916 W. FLETCHER  
CHICAGO, IL.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 18th day of

SEPTEMBER 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: J. M. Cortesia Assistant Secretary By D. E. Jackson Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Lillian V. Noncz Notary Public

My Commission Expires March 8, 1987

JOANNE DRECHNEY  
NAME AND ADDRESS  
Recorder's Box No.  
Mail to TALMAN HOME MORTGAGE  
4242 NO. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634  
MR. KARL ROBERTSON - ATTORNEY  
5642 W. CORNELTA  
CHICAGO, ILLINOIS 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mary...

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED  
ALSO CHECKS  
# 3066879

3490367

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1/23/2016 10:13 AM

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02/11/16

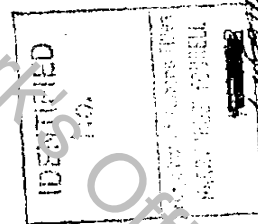
STANDARD NO

3490367

Jan 3 3 25 PM '86

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REGISTRAR OF TITLES



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