3491428

This Instrument Prepared By: 76940-1-22-A-1-3 MC GUIRE GRON-

CHICAGO, IL 60629

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of November 1, 1984 (the "Agreement") by and among the City of Chicago, Cook County, Illinois, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

(Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 22 ND day of JANUARY , 19 ,86 , and recorded or and recorded or dated day of , 19

registered and conveying the following described real estate, to whit:

LOT 27 IN BLOCK 4 IN BARNETT BROTHERS SUBDIVISION OF THE WEST 1/4 OF
THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-109-014 COMMONLY KNOWN AS 5541 SOUTH TROY CFICAGO, ILLINOIS 60629

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF,

has caused its name to be signed lereto by its duly authorized officers as of this 22 Noday of January . 19 86 22 NEday of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS as of this JANUARY

Leanard J. Augustyniak Vice President

BY

Its

ATTEST

Marie Cummings

Asst, Secretary

STATE OF ILLINOIS

6.8.:

COUNTY OF COOK

1980 On this 22nd day of January , 1980 notary public in and for said State, personally appeared me a notary Fundamental Maria Cummings known to and Loonard J. Augustyniak and Vice President Asst. Secretary and acknowledged to me that such parties Association executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Official Business City of Chicago No Charge

UNOFFICIAL COPY

BOX 97

PRINTER V BARTZINGE

38" M9 45 & 55 MAL

3491428

Property of Cook County Clerk's Office

ATTN : LAURIE GRON

CHICAGO, ILLINOIS 60629
THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
BOX 130
RECORD AND RETURN TO SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
RECORD AND RETURN TO SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

The same