

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

CROSSLAND CAPITAL CORP.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 16th day of August, 19 85 made by:

SERINA A SOVICK, DIVORCED AND NOT SINCE REMARRIED AND JILL J SOVICK, SPINSTER to it, securing the payment of one promissory note therein described for the sum of SIXTY-ONE THOUSAND, EIGHT HUNDRED FIFTY and 00/100

DOLLARS (\$ 61,850.00 ) and all right, title and interest in and to the premises situated in the County of: COOK and State of Illinois and described in said mortgage as follows. to wit:

UNIT NUMBER 2-A-1, IN BUILDING NUMBER 11, IN KINGSFORT ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, REGISTERED AS DOCUMENT NUMBER LF 3, 094,348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PERMANENT TAX NO. 07-35-200-013-1074 VOLUME 187 913 KNOTTINGHAM, SCHAUMBURG, ILLINOIS

Cert # 1277715  
BK - 2559-2  
Pg - 358

3191541

Which said mortgage is Recorded in the office of the Recorder of Cook County in the State of Illinois, in Book at Page as Document No. LA-3455524 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 11th day of September, A.D. 19 85.

ATTEST (SEAL) ASST. SECRETARY  
LAURA GIDO

MARGARETTEN & COMPANY, INC.  
BY ASST. VICE PRESIDENT  
DEBORAH CALVANO

STATE OF NEW JERSEY }  
COUNTY OF MIDDLESEX } 55

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASST. SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of September, A.D. 19 85 .

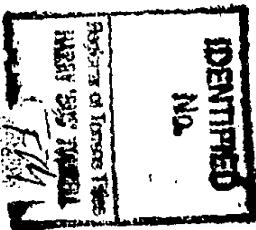
Prepared by LAURA GIDO  
MARGARETTEN & COMPANY, INC.  
280 Maple Street  
Perth Amboy, NJ 08861  
TERRI E. GIBBS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 27, 1987

Notary Public  
TERRI E. GIBBS

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/88



REGISTRAR V OF TITLES  
3491544  
JAN 23 11 29 AM '88

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
205 SMITH STREET  
P. O. BOX 3022  
PERTH AMBOY, N. J. 08862  
ATTENTION: DOCUMENT CONTROL

1  
1277715  
DUPLICATE