$\sqrt{\lambda}$	I, John D. Heinen	, of Second	Federal Savings and
	Loan Association .,	, Ci	ty of Chicago
	Illinois, being first duly sw		
	heretofore, on or about	, 19, ti	nere was issued
	and delivered to		
	and release of a certain mort		
	A.D. 19 70 and file	d in the Registra:	of Titles
	Office of Cook County, in the	State of Illincia	s, Torrens
	Document # 3118544)	_ and a certain a	ssignment of rents
	dated the day of	19, and f	iled in the
	Office of Registrar of Cook C		
	recorded as Document #		to the premises
	therein, described as follows	:	
	C/A		
(, .
	I further state that t		
7	gether with the note, marked		
10	said mortgage in the amount of		
	isfaction and release of mort		
RA11-0	since been inadvertently 1(s)	misplaced or de	stroyed.
	MOUNTH THE THE PARTY AND A STATE OF		
	NOW THEREFORE, the So		
	successors, shall, at all time Registrar of Titles, Cook Cou		
	damage to him, arising by rea		
	troyed note in the amount of	· // /	
	the said indebtedness of \$48.0		
	the following Torrens Certifi		
	and also the release given by		
	release dated, 19		
	to premises described herein,		
	and expenses, and all claims		
	nature, actions, causes of ac		
	whether groundless or otherwi		10-
		011600	
		BY Kal St	2ndn'
		(capacity)	Vice President
		(address)	3960 W. 26th St.
		(city)	Chicago, Illinois 60623
	Subscribed and sworn to		
	before me this 16th day of		
	January 19 86		0 1/9
	Mariantelligh		Box 169
	Notary Public		VU
	My Commission Expires (1-)	7-86	

UNOFFICIAL COPY 1691

Know all Men by these Presents, that the

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under	the laws of the <u>UNITED STATES OF AMERICA</u> , for and in
consideration of one dollar,	and for other good and valuable considerations, the receipt what of
is hereby confessed, does he	reby Romise, Convey, Release and Quit-Claim unto
	AWNDALE TRUST AND SAVINGS BANK Trust #7225

of the County of Cook and St	ate of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in throw	gh or by a certain mortgage deed bearing date theLOth day
of Soutember	A D 10 70 and assemble the B to the control of the day
in the state of Minete in Book	A. D. 1929., and recorded in the Recorder's office of Cook County,
Manual of Manua, in Book	of Records, on page, as Document
	e premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
70_	
Tot Forty south Cutter	the East Wester Direct Seat was a live
	the East Twenty Five feet measured in vision of the North West Quarter of
	(except the North Twenty Six rods and
/ Eleven feet of said Nor	tiwest Quarter of the Northwest Quarter
of Section 5, Township	40 North, Range 14, East of the Third
Principal Meridian, in	COOK County, Illinois.
S. Composite because in 1917	Maria (III)
PERMANENT TAX #14-05-11	West Thore Chicago, Ellinois
1 (MCMMM) 14X #14-05-11	1-013/ alix
This instrument was need	pared by Maurec's Uldrych, 3960 W. 26th St., Chicago
IN TESTIMONY WHEREOF, the	said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	hath hereunic caused its corporate seal to be affixed, and
_	these presents to be signed by its Ass't. Vice-President, and attested
e e e e e e e e e e e e e e e e e e e	by its Secretary, this
$oldsymbol{\wp}_{\bullet}$ $$	of A. D. 19
各與為	01
Q 3 13	SECOND FEDERAL SAVINGS AND LOAM ASSOCIATION OF CHICAGO
Late the	
	By: Ass't. Vice-President
	AL) A LIPO
OPER	Attest: Secretary
CTATE OF HIMAGE	
STATE OF ILLINGS	
COUNTY OF COOK	aureen Uldeveh
in the case of hills no denry	CERTIFY that John D. Heinen a Notary Public in and for said County personally known to me to be
the Arest Vice President of the SECC	DERRIPT TRATE personally known to me to be
	ND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	, personally known to me to be the
	acknowledged that as such Ass't. Vice-President andSecretary, they
	signed and delivered the said instrument of writing as Ass't, Vice-President and
	Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
	therein set forth.
	GIVEN under my hand and notarial seal, this
	GIVEN under my hand and notarial seal, this
	GIVEN under my hand and notarial seal, this

UNOFFICIAL COPY

JAN 23 2 18 PH 186

REGISTRAR V OF TITLES

DOOR OF COUNTY

REI TITLE AGENCY ORDER #_

Mail TO: K. Mayeda De Gerlille III 60660

BOX- 161