, executed by

PREPARE LINOFFICIAL COPY

ANITA J. FLASSIG 17500 OAK PARK AVENUE TINLEY PARK, ILLINOIS 60477

3491756

BREMEN BANK AND TRUST COMPANY

AUGHESS CITY & STATE

17500 OAK PARK AVENUE TINLEY PARK, ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GILLDORN MORUGAGE MIDWEST CORPORATION

all the rights, title are interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 1958

LARRY J. HOVEY AND JUDITH E. HOVEY, HUSBAND AND WIFE AND LAWRENCE R. HOVEY AND ANNA M. HOVEY, HUSBAND AND WIFE

BREMEN BANK AND TRUST COMPANY

a corporation organized under the taws of place of business is 17500 OAK PARK AVENUE, TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. COOK COOK COOK COUNTY Records, State of Illinois described hereinafter as follows:

THE WEST 1/2 OF THE NORTH 1/2 OF LOT 49 IN ROBERTSON'S THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-11-323-005-0000 COMMONLY KNOWN AS 15037 LAWNDALE MIDLOTHIAN, ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

BREMEN BANK AND TRUST COMPANY AN ILLINOIS CORPORATION

STATE OF ILLINOIS COUNTY OF COOK

on January 22, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Howard K Kockler to me personally appeared how here in which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Corre	her	County, 1	
Cook	//_	County, 1	ı.
My Commission Expires	1/2	0/90	

By: Husonia K. (Calder
By: James Cam
It's Vice Presidents
Witness: Christa J. Flasse

(THIS AREA FOR DEPILIAL NOTABLES SEAL)

UNOFFICIAL COPY

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