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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5801 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 625366-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Stanley Lulinski, and Susan Lulinski, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. - 3084203 to the premises therein described to-wit:

Lot Nine Thousand One Hundred Twenty ONE (9121) In Indiana Hill Subdivision-Unit No. 9, being a Subdivision of the East Half (1/2) of the Northwest Quarter (1/4) of Section 31, Township 35 North, Range 15, East of the Third Principal Meridian, also the Northwest Quarter (1/4) of Section 31, Township 35 North, Range 15, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on September 15, 1970, as Document Number 2521651, and Surveyor's Certificate of Correction thereof registered on October 9, 1970, as Document Number 2525473.

53-31-106-001
25506 BROOKWOOD
SAVING VILLAGE, ILL.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Loan Servicing Officer, and attested to by its Assistant Secretary, this 3rd day of January 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Richard A. Bauer Assistant Secretary By: James L. Schutte Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Virginia Ozga

5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. _____

Mail to:

Francis Kellerovans
Three First National Plaza

Suite 3200

Chicago, IL 60602

Sheila Garza
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

LEGAL FOLLOWING COPY OF COUNTY DEEDS
NOTED NOTE EXHIBITED
Cdk. D2 6994282

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REGISTRAR U OF TITLES

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