

UNOFFICIAL COPY  
RELEASE DEED

3491917, 2396

LEGAL FOLLOWS MORTGAGE.  
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto \_\_\_\_\_

JOHN E. CHAMBERS AND PATRICIA L. CHAMBERS, his wife  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated June 26, 1971 and recorded in the office of the ~~Recorder of Deeds~~ Registrar of Titles of Cook County, Illinois on June 29, 1971 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 2565614 to the following described premises:

The West Half of Lots 5 and 6 (taken as a Tract) in Block 13 in the Village of Barrington, being a Subdivision by Robert Campbell of the East Half of Government Lot 2 of the North West Quarter of Section 1, Town 42 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

Street Address: 317 East Lake Street  
Barrington, Illinois 60010

PIN: 01-01-111-009-0000

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 10th day of January, 1986

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By [Signature]  
President

ATTEST:  
[Signature]  
Secretary  
(SEAL)

STATE OF ILLINOIS) ss McHenry  
COUNTY OF COOK

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of January, 1986

My Commission expires:  
10-11-86

[Signature]  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY  
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

3491917

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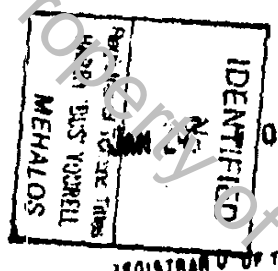
COOK COUNTY CLERK'S OFFICE

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