

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Redra Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 679428-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PASQUALE MENOLASCINA AND ANGELA MENOLASCINA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3212572 to the premises therein described to-wit:

THE SOUTH ONE-HALF (1/2) OF LOT TEN (10) IN BLOCK THREE (3) IN VOLK BROS. HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 to 11 INCLUSIVE, IN WHERMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 16, TOWN 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD, EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF. **

PIN: 12-16-314-027
4135 WEHRMAN
SCHILLER PARK, IL.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Secretary~~ Vice-President, and attested to by its Assistant Secretary, this 16th day of FEBRUARY 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J.M. Cortesia*
J.M. CORTESIA

Assistant Secretary

By: *D.E. Jackson*
D. E. JACKSON

~~Assistant Secretary~~ Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
MARILYN CORDON
4242 N. HARLEM, CHICAGO, IL.

Sheryl Pelot
SHERYL PELOT Notary Public

NAME AND ADDRESS

Recorder's Box No.

Mail to

V. SANSONETTI, ATTY.

8303 W. HIGGINS

CHICAGO, IL.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Name change and merge on file

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3491008

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149237

REPLICA

3491068

REGISTRAR / OF TITLES

JUN 21 2 22 PM '85

3491068

Property of Cook County Clerk's Office



TITLE INS. CO

BOX 97

7101068

Handwritten signature and date: MURPHY R. OLSEN JUN 21 1985