

UNOFFICIAL COPY 3491190

ASSIGNMENT AND COVENANT OF WARRANTY

For and in consideration of \$10.00 and other good and valuable con- sideration, receipt whereof is hereby acknowledged, the undersigned Fleet Mortgage Corp. Fka Mortgage Associates Inc., a corporation, organized and existing by virtue of the laws of the State of Rhode Island, hereinafter referred to as Assignor, has agreed to and by these presents does hereby sell, assign, set over and convey to THE ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C. 20420, and his successors in office as such, hereinafter referred to as Assignee, the within and foregoing Certificate of Purchase issued pursuant to a decree entered in District Court of Cook County, Case No. 85 C 218, and all rights, title and interest thereunder.

The undersigned Assignor, Fleet Mortgage Corp., Fka Mortgage Associates Inc., a corporation, has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or out- standing rights, title and interest in said Certificate of Purchase prior or superior to said Assignee's rights, title and interests therein, and that said Administrator as Assignee will upon expiration of the statutory period of re- demption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Purchase, and Assignor does further covenant and agree to defend and save harmless said Administrator of Veterans Affairs and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificate of Purchase as said Assignee.

IN WITNESS WHEREOF, the said Fleet Mortgage Corp., Fka Mortgage Associates Inc., a corporation, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary, this 8 day of July, A.D. 1985.

(SEAL)

Fleet Mortgage Corp. (a Corporation)

(ATTN)

Mark Stasiowicz ASST. Secretary

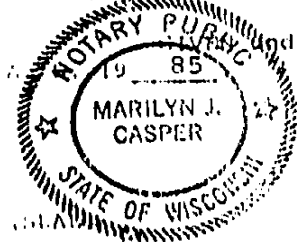
BY:

[Signature] ASST. Vice President

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) SS:

I, the undersigned Notary Public in and for the county and state aforesaid do hereby certify that J. Mark Hanson personally known to me to be the Asst. Vice President of the Fleet Mortgage Corp., a corporation, and Mark Stasiowicz personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Under my hand and notarial seal this 8 day of July



[Signature] Notary Public

My commission expires 3/6/88 Marilyn J. Casper

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JAN 22 9 42 AM '88

REGISTRAR OF TITLES

Registrar of Titles	Enter this document
OR Certificate of Title	
No. 1375732	
Vol. 278-2-367	
Date 1/22/88	
By [Signature]	

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JOHN T. MARTIN, ATTY.
221 N. LAUREL ST.
CHICAGO, ILL. 60610

1375732
N.D.-REG

THE EAST 63 FEET OF LOT 6 IN BLOCK 1 IN ROBERTSON & YOUNGS FIRST ADDITION TO HARVEY, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 151 W. 155th Place
Harvey, Illinois

PTN: 29-18-400-027

3491190



Property of Cook County Clerk's Office

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