

UNOFFICIAL COPY

0 3 4 9 1 1 9 1

REGISTRAR OF TORRENS TITLES
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS TITLES
JOHN L. RICE

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS
CHICAGO 60602

Re: Certificate of Title No. 1375732 Vol.2756-2 Page 367
The E. 63 Ft. of Lot 6 in Blk. 1 in Robertson &
Youngs 1st. Addition to Harvey, being a Subdn. in
the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ & the SW $\frac{1}{4}$ of the of
the SE $\frac{1}{4}$ of Sect. 18-36-14 E. of the 3rd. P.M.,
(Case No. 85 C 218)

Fleet Mortgage Corporation vs. Donald Moore vs.
et al.

Harry 'Bus' Yourell
Registrar of Titles
Cook County, Illinois

Dear Sir:

I have examined proceedings in the United States District Court,
Northern District of Illinois, Eastern Division, being a proceeding
to Foreclose a mortgage registered as document no. 3251584,
covering the premises described in the foregoing Certificate of
Title, also a Special Commissioner's Deed issued by Thomas Johnson,
Special Commissioner of the United States District Court for the
Northern District of Illinois, Eastern Division, to The Administrator
of Veterans Affairs, an Officer of the United States of America,
an officer of the United States of America and I find that title to
premises aforesaid will be vested in:

THE ADMINISTRATOR OF VETERANS AFFAIRS, AN OFFICER
OF THE UNITED STATES OF AMERICA

Subject to:

1. All unpaid general taxes and special assessments shown by our
tax search and all sales, forfeitures and withdrawals for unpaid
general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search
of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings
instituted under the Soldiers' and Sailors' Civil Relief Act or other
direct proceedings to have set aside, modified or reversed within the
time allowed by law the Judgment for Foreclosure entered April 19, 1985
and Order Approving Report of Sale and Distribution dated June 14, 1985
in the United States District Court for the Northern District of
Illinois, Eastern Division, Case No. 85 C 218, and entitled
Fleet Mortgage Corporation vs. Donald Moore, et al.

UNOFFICIAL COPY

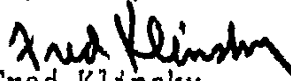
0 3 4 9 1 1 9 1

Certificate of Title No. 1375732
CASE NO. 85 C 218

Page 2

4. Uncancelled memorials appearing on the outstanding Certificate of Title.
5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered April 19, 1985 and Order Approving Report of Sale and Distribution dated June 14, 1985 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 85 C 218, and entitled Fleet Mortgage Corporation vs. Donald Moore, et al.
6. Registration of the Assignment of Certificate of Sale to Administrator of Veterans Affairs an officer of the United States of America.
7. Registration of Special Commissioner's Deed dated December 10, 1985, issued by Thomas Johnson, Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title.

Very Truly Yours,



Fred Klinsky
Examiner of titles.

January 16, 1986
rp.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SPECIAL COMMISSIONER'S DEED

THIS INDENTURE, made this 10th day of December, 1985, 19 85, between Thomas Johnson, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on April 19, 1985 by the United States District Court, Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein Fleet Mortgage Corp. was plaintiff, and Donald Moore, et al.

number 85 C 218, were defendants, Case number 85 C 218, and wherein Thomas Johnson Special Commissioner of said United States District Court duly advertised according to law the premises hereinafter described for sale at public vendue to the highest and best bidder for cash at the hour of 10:00 a.m. on the 28 day of May, 19 85, at the Courtroom 2302, Daley Civic Center, Chicago, County of Cook, and State of Illinois; and

WHEREAS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon Fleet Mortgage Corp.

ordered and bid therefor the sum of Twenty Five Thousand Six Hundred and no/100-----DOLLARS (\$25,600.00), and that being the highest and best bid offered, said Special Commissioner struck off and sold to said Fleet Mortgage Corp.

the premises described below, and thereupon issued the usual Special Commissioner's Certificate therefor; and this Commissioner's Certificate of sale having been duly assigned to the Administrator of Veterans Affairs, an Officer of the United States of America, on July 8, 1985.

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and

WHEREAS, said premises have not been redeemed from said sale;

NOW THEREFORE, the said party of the first part does hereby convey unto the said party of the second part, its successors and assigns, the premises which are situated in the County of Cook, State of Illinois described, as:

THE EAST 63 FEET OF LOT 6 IN BLOCK 1 IN ROBERTSON & YOUNGS FIRST ADDITION TO HARVEY, BEING A SUBDIVISION IN THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 151 W. 155th Place Harvey, Illinois

PTN: 29-18-400-027

3491191

UNOFFICIAL COPY

JAN 29 12 42 AM '86

VA

Remainder to

3491191

3491191

JOHN T. MARTIN, ATTY.

27th Floor

221 N. LaSalle Street

CHICAGO, ILLINOIS 60601

REGISTRAR

Age of Grantor

Address

Husband

Wife

Recorded by

Book

Page

Sheet

Volume

Subdivision

Block

Lot

Section

Township

County

State

City

Zip

Other

Notes

Comments

Remarks

Index

Search

Transfer

Assignment

Mortgage

Lease

License

Conveyance

Instrument

Record

Index

Search

Transfer

Assignment

Mortgage

Lease

License

LH 477 621, Moore, Donald - T369

ATTN: Loan No. and File Name:

JOHN T. MARTIN, ATTORNEY
27th Floor
221 N. LaSalle Street
Chicago, Illinois 60601

RETURN RECORDED INSTRUMENT TO:

ATTN: Loan Service and Claims, Loan No. LH 477 621, P.O. Box 8136, Chicago, Illinois 60680.
Mall Future Tax Statements to: Veterans Administration Regional Office, 8136, Chicago, Illinois 60680.

Attorney for Grantee

Dated

THIS INSTRUMENT was prepared by John T. Martin, Attorney, 221 North La Salle Street, Chicago, Illinois 60601. THIS INSTRUMENT is exempt under Paragraph (b), Section 4, Illinois Real Estate Transfer Act.

NOTARY PUBLIC

GIVEN UNDER my hand and Notarial seal, this 10th day of December, A.D., 19 85

I, Thomas Edward Martin, a Notary Public in and for the County of Cook in the State aforesaid, DO HEREBY CERTIFY that Thomas Johnson, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS)
) COUNTY OF COOK)

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION
Thomas Johnson

TO HAVE AND TO HOLD THE same with all the appurtenances thereunto belonging to the said party of the second part, its successors and assigns forever.
WITNESS the hand and seal of the said party of the first part, the day and year first above written.

1375732
DUPLICATE

Property
Cook County Clerk