

# UNOFFICIAL COPY

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## EXHIBIT A

206-316-6

This addendum is part of an Assignment of Mortgage Note and Mortgage dated JANUARY 21, 19 86 attached hereto and made part hereof.

PARCEL 1: UNIT C-2 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF AUGUST, 1973 AS DOCUMENT NUMBER 2710584; TOGETHER WITH AN UNDIVIDED 12.857 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 42 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT, 135 FEET NORTHWESTERLY OF THE SOUTHERLY CORNER THEREOF, TO A POINT IN THE EAST LINE OF SAID LOT, 135 FEET NORTH OF THE SOUTHERLY CORNER THEREOF, IN AXTELL'S ADDITION TO LANSING, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE PARKING EASEMENT IN AND TO BUILDING PARKING SPACE NUMBER 2 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY OF CONDOMINIUM.

3491289

Commonly known as 18332 WENTWORTH - UNIT C-2  
LANSING, ILLINOIS 60438

TAX KEY NUMBER 30-32-308-028-1007

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Property of Cook County Clerk's Office

3101583

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

LEGAL FOLLOWING MORTGAGE NOTE IDENTIFIED 8N 28015 1082128

KNOW ALL MEN BY THESE PRESENTS THAT: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on JANUARY 22 1986, as document number 3491288 in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 21ST day of JANUARY 19 86 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature] Vice President

STATE OF ILLINOIS COUNTY OF

Before me, the undersigned authority, on this day personally appeared Leonard J. Augustyniak of Talman Home Savings & Loan Association a Vice President known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings & Loan Association.

Given under my hand and seal of office of this 21st day of January, 19 86 .

[Signature] Notary Public in and for said County and State.

My Commission Expires:

10-27-86

RECORD AND RETURN TO: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 4740 WEST 95TH STREET OAK LAWN, ILLINOIS 60453

ATTN: ADRIENNE OROFINO

(blinds)

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SEARCHING & INDEXING  
11/24/96  
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3491289

REGISTRAR / OF TITLES

JAN 22 11 53 PM

IDENTIFIED
MA
3491289
OFFICE OF THE CLERK OF THE COOK COUNTY
RECORDS SECTION
LA FAIRRE

INTERCOUNTY

TITLE INS. CO. 51082158

BOX 97

Property of Cook County Clerk's Office

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