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UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Olympia Fields, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER 5340 N. Clark Street Chicago, Illinois 60461

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 21st day of January, 19 86 made by: RUSSELL L. PATRICK AND ROSALIND PATRICK, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of FORTY NINE THOUSAND SEVEN HUNDRED SEVENTY TWO AND NO/100

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 359 IN RICHTON HILLS SECOND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NO. 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MARCH 12, 1969, AS DOCUMENT NO. 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NO. 2449349.

TAX I.D.#31-27-313-002 4429 CAMDEN COURT, RICHTON PARK

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 3491333 together with the said note therein described, and the money due to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 21st day of January, A.D. 19 86

ATTEST (SEAL) Marie Roche, Assistant Secretary

BY A.H. Jim Stone, President

STATE OF ILLINOIS } COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of January, A.D. 19 86 This instrument prepared by: Diano Sweeney The First Mortgage Corporation 20060 Governors Drive Olympia Fields, Illinois 60461

Kathy Richards NOTARY PUBLIC COMMISSION EXPIRES 11/19/87

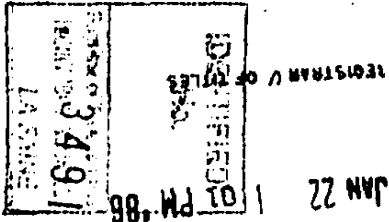
LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

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RECORDED
 FILED IN CO. 510763D
 BOX 57

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