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Form #20

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Certificate No. 1212149 Document No. 3192558

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached
on the Certificate 1212149 indicated affecting the
following described premises, to-wit:

Lot Thirteen (13) in Ann-Bell Acres, a Subdivision of the North
910 feet of the South East Quarter (1/4) of the South East Quarter
(1/4) of Section 23, Township 37 North, Range 11, East of the Third
Principal Meridian, (excepting therefrom the West 250 feet, and
excepting the North 310 feet of the East 392.74 feet thereof), accord-
ing to Plat thereof registered in the Office of the Registrar of
Titles of Cook County, Illinois, on May 10, 1972, as Document
Number 2622283.

22-23-402-021

Lot 13 Ann Acres
Jennett, IL 60439

Section _____ Township _____ North, Range _____ East of the
Third Principal Meridian, Cook County, Illinois.

Illinois County Title

CHICAGO, ILLINOIS 8/19 19 85.

3192558

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615.
236

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FIRESIDE FEDERAL SAVINGS & LOAN ASSOCIATION, of Cicero, Illinois, a corporation organized and existing under the laws of the United States (ASSIGNOR), for value received does hereby grant, bargain, sell, assign, transfer and set over unto Fest Family Mfg Corp, (ASSIGNEE), its successors and assigns, a certain Mortgage dated the 23rd (day), July (month), 1984, made by Club Access Elements and Mortgage Co. securing the payment of one (1) Promissory Note described therein in the original sum of \$ 40,000.00 dollars, and all of its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, and described in the said mortgage as follows in EXHIBIT A which said mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois on the 19th (day), December (month), 1984, as document Number 2781354, together with the said Promissory Note described therein, and all sums due or to become due thereon including interest: TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns forever, subject only to the provisions of said mortgage therein contained.

In witness whereof, the parties hereto have hereunto set their hands and seals, this 19th day of August, 1985.

ASSIGNOR
FIRESIDE FEDERAL SAVINGS & LOAN ASSOCIATION
of Cicero, Illinois, a corporation organized and existing under the laws of the United States

By Milton J. Stenke
Its _____ President

Attest Cheresa Verush
Its _____ Asst. Secretary

IMPRESS
CORPORATE
SEAL HERE

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Milton J. Stenke, personally known to me to be the _____ President of FIRESIDE FEDERAL SAVINGS AND LOAN ASSOCIATION of Cicero, Illinois, a corporation organized and existing under the laws of the United States and Cheresa Verush, personally known to me to be the _____ Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Asst. Secretary, they signed and delivered the said instrument as _____ President and _____ Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of August, 1985.

Kathryn Keller
NOTARY PUBLIC

Commission expires February 10th 1988

THIS INSTRUMENT WAS PREPARED BY
FIRESIDE FEDERAL SAVINGS & LOAN ASSOC.
5041 W. 31ST ST., Cicero, Ill. 60630

13925558
Subscribed by Fest Family Mfg Corp

13925558
Fest Family Mfg Corp

31925558

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6412149

MRS

3492558
3492558
MAY 1988

JAN 60 11 49 AM '88
PROPERTY OF TITLE

3492558

JAN 60 11 49 AM '88	
ON SALE	3492558
No.	24291 75
Date	1/28/86

Property of County Clerk's Office

WILSON COUNTY
DE MEIS. CO. PTA
BOX 97

1115 1115