

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1801 S. Wacker Avenue, Chicago, Illinois 60629 (312) 434-3329

3192595

RELEASE OF MORTGAGE

Loan No. 6272410

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT S. DICKERT AND BERNICE M. DICKERT, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **2545786** to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

PERMANENT TAX INDEX#: 03-09-200-016
PROPERTY ADDRESS: 150 LAKE BLVD, #25-BLDG,
BUFFALO GROVE, IL 60090

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **LOAN-SERVICING OFFICER**, and attested to by its Assistant Secretary, this 19th day of **SEPTEMBER 19 87**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *[Signature]* By: *[Signature]*
Assistant Secretary **LOAN-SERVICING OFFICER**

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day of person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature: Marie De Salvo]
Notary Public

THE TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. _____

Sent to *[Signature]*
MR. ROBERT S. DICKERT

20 N. Wacker Drive #290
150 LAKE BLVD, #25 BLDG
Chicago, Ill. 60606
BUFFALO GROVE, IL 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*Send \$1000 to Mr. Dickert
Check the mortgage papers \$5*

3192595

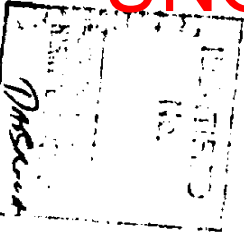
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10/15/86
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REGISTRAR OF TITLES

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JAN 1 49 PM '86

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Mark M. Anderson
20 N. Water Dr. #280
Chicago, IL 60606

Property of Clerk's Office

That pt of sd 25, as shown & identified on the survey of that pt of a lot 2 of

That pt of lots 2 & 3 in Cambridge Township, Ill., being a lot in the N 1/4 of sec
9, T 42 N, R 11, E of the 3rd P.M., described as follows: Commencing at a pt on the E
line of sd lot 2, 318.00 ft S of the SW cor of sd lot (sd E line having a bearing of S
00 Deg 00 Min 00 Sec E for the purpose of this description); thence N 65 Deg 01 Min
15 Sec W 85.87 ft to the place of beginning of this description; thence S 65 Deg 50
Min 45 Sec W 109.23 ft; thence N 85 Deg 01 Min 15 Sec W 24.05 ft; thence S 03 Deg
50 Min 45 Sec W 185.50 ft; thence N 85 Deg 01 Min 15 Sec W 78.0 ft; thence S 03 Deg
50 Min 45 Sec E 151.03 ft; thence E 67 Deg 09 Min 15 Sec W 41.08 ft; thence N 03 Deg
50 Min 45 Sec W 45.0 ft; thence S 85 Deg 01 Min 15 Sec E 7.0 ft; thence N 03 Deg 50
Min 45 Sec W 103.84 ft; thence S 85 Deg 01 Min 15 Sec W 72.0 ft to the place of
beginning of COBE CO., Ill., which survey is attached as Exhibit "A" to the declaration
of Commonwealth of Peasemore, Practitioners & Counselors for Cambridge-Cam-
Lake Communities, Primary Building, Parkside Grove, Illinois, rec in the Office of the
Registrar of Titles of COBE CO., Ill., as Doc No 23369-A, together with an undivided
2.09131 percentage interest in the above described premises, excepting therefrom all of
the units, as defined & set forth in the sd declaration & survey.

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