

UNOFFICIAL COPY

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3492983

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1881 S. Halsted Avenue, Chicago, Illinois 60608 (312) 434-3088

RELEASE OF MORTGAGE

Loan No. 636061 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto

THE EXCHANGE NATIONAL BANK OF CHICAGO TRUSTEE UNDER TRUST AGREEMENT DATED 10 5 72, AND KNOWN AS TRUST #27096

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **2866863** to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED
PROPERTY ADDRESS **8117 CHURCH ST NILES IL 60643**
TAX # **09-14-411-005-0000**

Lot 5 in Niles Center Realty Co's Church Street Sub of the N 693 ft of the NE¹/₄ of the SE¹/₄ of SEC 14, T 41 N, R 12, E of the 3rd P. M., in COOK CO, ILL., (also that prt of the W 33 ft of the NE¹/₄ of the SE¹/₄ of sd SEC 14, which lies S of the N 693 ft thereof, & N of the NELY line of Milwaukee Ave.)

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~, and attested to by its Assistant Secretary, this 18 day of

19 **NOVEMBER** 85
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary

By *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

4242 N. HALSTED AVE.
CHICAGO, ILLINOIS 60608

NAME AND ADDRESS

Recorder's Box No. _____

Mailed to: _____

~~DAVID DAVID~~

~~8117 CHURCH ST~~

~~NILES IL 60645~~

Mail to:
Lawrence Rippe
1024 Madison Avenue
Sharkis Park, Illinois
60131

DF-7017126-HOARIS
THE TALLEMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
CANCELLED NOTE EXHIBITED

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JAN 29 3 05 PM '86

REGISTER U OF TITLES

IDENTIFIED No.	PROPERTY OF PROPERTY CASE NUMBER 3492983
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CHICAGO TITLE INS.
G# 7-12-10

Property of Cook County Clerk's Office

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RECORDED