

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

3492272

*De file
9/88*

Loan No. 11-001232-5

NILES FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America and the State of Illinois.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Daniel Shandling and Lee Shandling, his wife.

of the County of Cook ----- and State of Illinois -----, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th --- day of January -----, A.D. 19 72, and recorded in the Recorder's Office of

Cook ----- County, in the State of Illinois -----, in book

----- of -----, as document No. 2606485 -----, and a certain Assignment

of Rents dated the 27th -- day of January -----, 19 72, and recorded in the Recorder's

Office of Cook ----- County, in the State of Illinois -----, in

book ----- of records, to -----, as document No. 2606486 -----, to the premises therein

described, as follows, to-wit: Lot Fifteen (15) East 10 Feet of Lot Sixteen (16) in Block Three (3) in Arthur Dunas, Terminal Subdivision, of the North Three Quarter (3/4) (Except the South 30 rods thereof) of the East Half (1/2) of the North-west Quarter (1/4) of Section 21, Town 41 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois.

10-21-11-051-0000
5345 CRAIN
SKOKIE, ILL. 60077

situated in the City ----- of Skokie -----, County of Cook ----- and State of Illinois -----, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Assistant - Secretary, this

24th -- day of January ----- A.D., 19 86.

ATTEST:

[Signature]
Assistant - Secretary

[Signature]
President

STATE OF Illinois ----- }
COUNTY OF Cook ----- } I, Margaret J. Runnberg -- the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Harold E. Ulmer -----

personally known to me to be the ----- President of A Corporation of the United States of America

NILES FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and LaVerne M. Sampson ----- personally known to me to be the Assistant ----- Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th -- day of January -----, A.D. 19 86,

THIS INSTRUMENT WAS PREPARED BY:
F. Zettl
Niles Federal Savings and Loan Association
7077 West Dempster Street
Niles, Illinois 60648

[Signature]
Notary Public

LEGAL FOLLOWING MORTGAGE
CANCELLED NOTE EXHIBITED

3492272

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JAN 27 11 21 AM '88

IDENTIFIED No.	3492272
Register of Deeds Title HERBERT S. ...	3492272

3492272

3492272

Box 15

REGISTRAR OF TITLES

Property of Cook County Clerk's Office

Reland

1/27/88
DUPLICATE