

see file
9/28/83

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

3192273

NILES FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 11-102859-3

a corporation existing under the laws of the United States of America and the State of Illinois.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Daniel Shandling and Lee Shandling, his wife,-----

of the County of Cook ----- and State of Illinois -----, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1st --- day of July -----, A.D. 19 83, and recorded in the Recorder's Office of

Cook ----- County, in the State of Illinois -----, in book -----

----- of records, in page -----, as document No. 3317035 -----, and a certain Assignment

of items dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, in page -----, as document No. -----, to the premises therein

described, as follows, to-wit: Lot Fifteen (15) East 10 Feet of Lot Sixteen (16) in Block Three (3) in Arthur Dumas, Terminal Subdivision of the North Three Quarter (3/4) (Except the South 30 rods thereof) of the East Half (1/2) of the Northwest Quarter (1/4) of Section 21, Township 41 North, Range 13, East of the Third Principal Meridian.

5345 CRAIN
SKOKIE ILL 60077
16-21-11-35-0000

situated in the City ----- of Skokie -----, County of Cook ----- and State of Illinois -----, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Assistant - Secretary, this

24th --- day of January ----- A.D., 19 86

ATTEST:

Julius M. Tompkins
Assistant Secretary

By *Harold E. Ulmer*
President

STATE OF Illinois ----- }
COUNTY OF Cook ----- } I, Margaret J. Runnberg --- the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Harold E. Ulmer -----

personally known to me to be the ----- President of A Corporation of the United

States of America NILES FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and LaVerne M. Sampson ----- personally known to me to be the Assistant -----

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th -- day of January -----, A.D. 19 86.

THIS INSTRUMENT WAS PREPARED BY:
F. Zettl
Niles Federal Savings and Loan Association
7077 W. Dempster Street
Niles, Illinois 60648

Margaret J. Runnberg
Notary Public

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1/26/20
IN DUPLICATE

REGISTRATION NO.	3492273
REGISTERED	JAN 27 11 21 AM '86
INDEXED	
FILED	
NO.	
RECORDS	
CLERK	
COUNTY	
OFFICE	

Property of Cook County Clerk's Office

3492273

3492273

Box 15