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LEGAL DESCRIPTION

PARCEL 1: North 364.98 feet South 430.98 feet of that part of South Section Robinsons Reserve in Township 40 North, Range 12 East of the third principal lying West of center line River Road the distance herein given being measured along line parallel with West line said South Section (except that part South Section Robinsons Reserve agranted to him in accordance with Art IV of treaty between the United States of America and the United Nations of the Chippewa, Ottawa and Pottawattomie Indians concluded at Prairie DuChien 7-29-1829 being in Township 40, Range 12 describes as follows. Beginning at concrete monument on West line said Section 66 feet North of Southwest corner thereof thence East along line parallel to South line said Section to center line River Road thence Northwesterly along said center line to point 88 feet North South line said section measured along line perpendicular to said point being on North line of Volk Brothers River Drive addition to Franklin Park in Robinsons Reserve and fractional Section 22, thence Westalye along said North line to point on West line said Section 77.44 feet North of Southwest corner said reservation thence South along West line 7.44 feet to point of beginning.

TAX NUMBER: 12-22-100-008

PARCEL 2: North 174 feet of South 604.98 feet of thence part South Section Robinsons Reserve in Township 40 North, Range 12 East of the third principal of center line of River Road (Except the West 457.55 feet)

TAX NUMBER: 12-22-100-143

3192282

- EXHIBIT A -

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ILLINOIS  
EQUAL FORMS  
(Illinois)

REVISED  
January, 1981

## SATISFACTION OR RELEASE OF MECHANICS LIEN

Caution: Consult lawyer before recording this instrument.  
A. Guarantees including mechanic's liens and other claims.

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3192282

STATE OF ILLINOIS

COUNTY OF Cook } ss.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Hansen & Son Co.

does hereby acknowledge satisfaction or release of the claim for lien against J.W. Erickson Construction Co., contractor, and Dean Foods Co., owner.

Above Space For Recorder's Use Only

Thirty One Thousand Five Hundred Sixty Two & 15/100

Dollars in the following described property:

Please see legal description denominated "Sub-contractors notice and claim for lien Hansen & Son Co. vs. J.W. Erickson Construction Co. and Dean Foods Co." attached hereto marked Exhibit A and by this reference made a part hereof.

*Cancelled 3484780  
3192282*

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 3484780 (sub contractors notice and claim for lien) and 3192282 (Notice of Claim) IS WHENCE WHEREOF, the undersigned has signed this instrument this 31 day of January 19 86  
Hansen & Son Co.

By:

(NAME OF SOLE OWNER OR TRUST OR CORPORATION)

ATTEST:

By

Attorney & duly authorized agent

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by

(Name and Address)

*Robert J. ... 188 W. ... Chicago*

3192282

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

} ss.

I, E. Jacob McClosky, a notary public in and for the county in the state aforesaid, do hereby certify that Robert B. Simon, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3 day of January, 19 86

*E. Jacob McClosky*  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} ss.

I, \_\_\_\_\_ a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_ and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

NOTARY PUBLIC

*10/29/85*  
*3492282*  
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*3492282*  
REGISTERED IN  
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JAN 27 11 42 AM '86

REGISTRAR OF TITLES

220147-85

Register of Titles
Enter this document
by Ser. 45723
1039378
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1-27-86
S. HARRIS

*Hansen & Son Co*  
*24 W. Lake St*  
*North Branch, Ill*