UNOFFICIAL COPY

NOTICE

This is to advise you that Midwest Real Estate Investment
Company has caused a tax sale certificate to be registered
in the Torrens system affecting the following described
premises to wit:

| 0.5 | |
|--------------------------------------------------------|-----------------------|
| | |
| | |
| | |
| | |
| | N- 21100 95 |
| Book 2696-1 Page 140 P.1. # 25-02 405-006 Tax | (No. <u>34673-83</u> |
| Certificate No. 1345278 Property Address 9913 S. Sanga | |
| | |
| Legal Description: | |
| LOT FORTY ONE (except the South 20 feet + | hereof)=22-101(11) |
| LOT FORTY TWO | S(42) |
| South I foot of LOT FORTY THREE | (43) |

In the Subdivision by William S. Rogers of Block Two (2), in Hitts Subdivision of the Southeast Quarter (4) of Section 8, Township 37 North, Range 14, East of the Third Principal Meridian.

Midwest Real Estate Investment Co

By Bruce E. Holston

UNOFFICIAL COPY

Property of Coot County Clerk's Office

STATE OF ILLINOIS)

AFFIDAVIT OF NOTICE OF TAX SALE

COUNTY OF COOK NOTICE OF TAX SALE

COUNTY OF COOK NOTICE OF TAX SALE

AFFIDAVIT OF NOTICE OF TAX SALE

COUNTY OF COOK NOTICE OF TAX SALE

Joseph Gregory the Vice-President of MIDWEST REAL ESTATE INVESTMENT COMPANY, first being duly sworn on oath states as follows:

| 1. The property hereinafter describ | ed was the subject o | of a tax sale for th | e year <u>1983</u> | _, on |
|------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|
| $\frac{2/15/85}{}$, and a | Certificate of Purcha | ise issued by the (| Cook County Cle | rƙ. |
| 2. The Certificate of Purchase wa | s registered in the of | fice of the Registr | ar of Titles on t | he |
| above described Certificate No. / | 345278 on | 2-3 | , 198 6 | |
| 3. A notice of the registration of the | ne Certificate of Purc | chase on the prope | rty above descri | bed |
| has been sent by registered or certi | fied mail. (A copy o | of such notice is al | tached hereto as | Exhibit A. |
| 4. That said notice was sent to th | | • | | 7-3-86 |
| George M. Thompson 99 | 15 S. SAN | 16 AMON ST | -CHOMP | til Golf |
| Name 33406 11 A | ddress ment Co. 77 W. | 11/BCHANA TONI SI | i Te Uzo CVIII | Date mailed |
| | ddress | CUI)SINNIGICIO SA | 11 C TAG , C.F. C. | Date mailed |
| Combined Mortgage Service | , Inc. 950 Ska | LIE BLUD, ME | THPROCK, ILL | 60062 |
| Cal Fed Mortgage Co. 55615 | ddress CALPED ACT | | NE CHE | Date mailed |
| . Name 3464708 A | ddress Loan #019 | 951-3 | | Date mailed |
| Associates National Morts | Je Corp. C/O CE | HIZENHIGO | 5615 WILSHUR | Date mailed |
| Name | JET 25 S | | | Date marren |
| Name A | ddress | | | Date mailed |
| 5. This affidavit is submitted for e | ntry on the register a | s a memorial. | | |
| Subscribed and sworn to before me | y ear : | Q. 0 | & Mu | ယ္ |
| this 3 day of Feeluncy | 7726. | soseph - | Affiant | 4938 - |
| Oca Mayrek | | 23 | 3-86 | Ĕij. |
| // Notary/Public | ······································ | | Date | - |
| Book <u>2696-1</u> Page <u>140</u> P.1. | # 25-08-405 | -006 7ax No. | 34693-8: | 5 |
| Certificate No. 1345278 Pro | perty Address 99/5 | 5 S. Sanganov | St., Chicago, | IL 60643 |
| Legal Description: | | | $O_{\mathcal{E}}$ | |
| LOT FORTY ONE (exc | ept the South. | 20 feet there | of)(| 41) |
| LOT FORTY TWO | • | | (| 42) |
| • | | | - | , |
| South I foot of Lor | FORTY THRE | E | (' | 43) |
| In the Subdivision by 1 | Villian & Cara | -c of Rl-1 | T. (2) | |
| Hitale Subdivision of 1 | Sulland of Roge | 10 01 BIVER | wo (~), in | ! |
| Hitt's Subdivision of the | Joutheast Whar | ter (74) of | Jection 8, | |
| Township 37 North, Ran | ge 14, East or | the Third | Principal | |
| Meridian. | · · · · · · · · · · · · · · · · · · · | | | |
| | | The state of the s | | |
| | | 44.7 | | |

Midwest Real Estate Investment Co.

By Bruce E. Holstrom
Agent

MARGINAL COPY

Poperty of Coot County Clerk's Office

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MIDWEST REAL ESTATE INVESTMENT CO.
77 W. WASHINGTON ST., RM. 420
CHICAGO, ILLINOIS 60602
346-5486

Pegistrar of Tomens Thee HARRY 'BUS' YOURELL

MEHALOS

1342718 25