	Property	a
1	Tax # 1A-	0
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7	MW	
(Z)	11VX .	

ddress: 6214 N. 6-107-031-1006

60659

This Instrument Prepared By:

UNIVERSAL MORTGAGE CORPORATION

Notary Public

211 SOUTH WHEATON AVENUE

## ASSIGNMENT OF MORTGAGE

(B)	· <b>P</b> /		211 SOUTH WHEATON AVENUE	
*			WHEATON, IL 60187	
2				•
2		ASSIGNMENT OF MORTG	AGE	•
35188				
			CORPORATION does here!	· .v.
	transfer, assign, set over Bank & Trust company of C Agreement dated as of Now City of Chicago, Cook God Bank & Trust Compiny of C interest as mortgages in, of JANUARY of the following described UNIT 3'N' AS DESCRIBED IN SUDECLARATION OF CONDOMINIUM CO DOCUMENT NUMBER 3088048 AN U AND DESCRIBED IN SAID SURVEY LOT 13 AND LOT 14 IN BLOCK 8 L. WALLEN'S FABER ADDITION TOF THE NORTH WEST 1/4 OF SEC	hicago, as trustee, pu ember 1, 1984 (the "Ag nty, Illinois, UNIVER (Lender) and the Conhicago, all of said Le to, and under the Mor, 1986, and recorded all estate, to whit:  RVLY DELINEATED ON AND WHILS IP REGISTERED ON NOIVIDED PERCENTAGE INT) IN ALD TO THE FOLLOWIT, IN WILL ALL WALLEN'O NORTH EDGLWATER, BEINTION 6; TOWNSJIP 40 NORLAT THEREOF REJISTERED	ntinental Illinois National rewant to a Mortgage Originative reement") by and among the RSAL MORTGAGE CORPORATION tinental Illinois National nders right, title and tgage dated 31ST day dor dated day dor registered and conveying ATTACHED TO AND A PART OF A THE 26TH DAY OF APRIL, 1979 AS EREST (EXCEPT THE UNITS DELINEATING DESCRIBED PREMISES: S RESUBDIVISION OF THE VACATED OF A SUBDIVISION OF THE NORTH WE TH, RANGE 14, EAST OF THE THIRD MARCH 2, 1917 IN BOOK 148 OF PLA	TED  WILLIAM ST 1/4 PRINCIPAL
		UNIVERSAL MORTGAGE		
	its name to be signed her	eto by its duly authori	ged officers as of this	
	31ST	day of <u>JANUARY</u>	198 <u>6</u> .	•
	•	•		
Ä	ATTEST:		BY UNIVERSAL MORTGAGE C	ORPORATION
MORTGAG	S. S. K.	<b>\</b>	Cutho y	
_	ITS: ASSISTANT SECRETARY		ITA: ASSISTANCS CRETARY	
WS.	<b>1</b>			
	STATE OF ILLINOIS	· · · ·	C	
7.5	5.5.:		CV .	·
GAL	COUNTY OF KANE	•	•	
<u> </u>	STATE OF ILLINOIS  s.s.: COUNTY OF KANE  On this 31ST  notary public in and for s CYNTHIA G. GILPIN	day of JANUARY said State, personally and PATRICIA E. KUPP	$\frac{7}{4}$ , $\frac{1986}{4}$ , before $\frac{1}{4}$ appeared $\frac{115}{4}$ known to me to be the	ne a
	SIGNATORIES and acknowledged to me the to its by-laws or a resolu	and t such parties execute tion of its Board of D	ofuniversal mortgage of within the instrument pursual rectors.	CORPORATION Int
	IN WITNESS WHEREOF, seal the day and year in t	I have hereunto set my his certificate first	hand and affixed my official above written.	<u>1</u>
	·		Mallie J. Dasle	مبرو

Official Business City of Chicago No Charge

## WWWOFFICIAL COPY

70-27-35/



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