THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED." 3493085

RELEASE DEED

Loan No. 02-59-006101		the above space for recorders use only	
KNOW ALL MEN BY THESE PRESE corporation existing under the laws of the receipt whereof is hereby acknowle	the United States, in consider	ation of one dollar, and other good	
James L. Smith, Jr	and Janice G. Smith,	his wife	
all the right, title, intotest, claim, or de the The Kondary Offic of Cook Registrar s		acquired in, through or by a certain a of Illinois, as Document Number	
Assignment of Rents, recorded in the	he Recorder's Office of	County, in the Stat	of Illinois, as Document
Number Illinois, as follows, to-wit:	, to the premises therein de	cribed situated in the County of	Cook , State of
Section 12, Towns). Meridian, accordin	ip 35 North, Range 13 g to Plat thereof reg s of Cook County, Ill	of part of the Southeast, East of the Third Prinistered in the Office of inois, on July 25, 1963,	ncipal E the
Index # 31-12-406-	004-0010		
	, C		
seal to be hereto affixed, and has cause	d its name to be signed to the	. 19 ^d 5	ent, and attested by its Asst.
		STANDATO FEDERAL SAVI	
	By:	al w. Je.	
(SEAL)	, ķ	Asst. Wice President	
	Attest:3	Asst. Spirgery	
STATE OF ILLINOIS) SS.			
I, the undersigned, a Notary Public in a names are subscribed to the foregoing i Savings and Loan Association and THA and delivered the said instrument in w corporation to be affixed thereto pursua act, and as the free and voluntary act and	nstrument are personally know IT THEY appeared before me t witing as duly authorized offic nt to authority given by the Bo	in to me to be duly authorized offi- this day in person and severally ack- ters of said corporation and cause- ard of Directors of said Corporation the uses and purposes therein set for	cors of the Standard Federal (novindged that they signed d the corporate seal of said as their iree and voluntary th.
GIVEN under my hand and notarial seal	, the day and year first above w	ritten. MY COMMISSION EXPI	RES 10-3 PT
		Chemila Mi Later Pul	, Dile
		FOR INFORMATION ONLY INSER- ABOVE DESCRIBED PROPERTY HI	T STREET ADDRESS OF ERE.
		2515 Brookwood Dr	1ve
Mail to:	Recorder's Box No	Flossmoor, IL 6	0422
		THIS INSTRUMENT WAS PRE	PARED BY
		Maria Martinez . 4192 S. Archer Avenue	

1800164637

Chicago, Illinois 60632

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UNOFFICIAL COPY

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