## UNOFFICIAL, CORY . .

H

## FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois } ss.

1	years of age and	1. 🗀	has never been married	
		_	the widow(er) of	
	^	3. 🖾	married to $PAIKI$	CIA R. NOLAN
			PATRICIA N	OLAN
	000		sold marriage having take	n place en
	1000 M	4. 🗆	divorced from	
			date of decree	
			case	
		0/		
<b>-</b>				
Mant further states re no United States Mant further states	Tax Lions agains		, //>-	ress and none other:
Mant further states	that during the	lest 10 years, affiant has re-	pided at the following add	
Mant further states	that during the	lest 10 years, affant has rec	pided at the following add	ress and none other:
Mant further states  FROM (DATE)	that during the	STREET NO.	Conv.	ress and none other:
Mant further states  PROM (DATE)  The Techniques of the states one others	that during the	STREET NO.	Conv.	STATE  T.L.  DOES and none other:  STATE  ADDRESS addresses and
Mant further states  FROM (DATE)  7- 76-	that during the TO (DATE)	iast 10 years, affant has reconstruction  SALES IGES	CITY  CONTY  CON	ADDRICE (STREET NO.) GITY STATE  130/ BEACK OR IVE
Mant further states  PROM (DATE)  7-76-  Mant further states one other:	that during the TO (DATE)	last 10 years, affant has reconstruction.  2045 CLD CHALOW.  last 10 years, affant has he	Nochicle Fee 1)	ADDRICE (STREET NO.) GITY STATE  130/ BEACK OR IVE

in and secured by the liens provided or retained in a Mortgage

assigned to FCA CREDIT CORPORATION by instrument dated

executed by Gerald L. Schulman, Trustee of the 1518

Exhibit "A" attached hereto and made part hereof.

Tia California Limited Partnership, for the benefit of Gerald L. Schulman,

RELEASE OF LIEN

, executed by LOVEBIRD

In Book/Volume

County, State of Illinois

in Book/Volume

County, State of Illinois

IN WITNESS WHEREOF, the undersigned has set its hand and seal this 25

the UNDERSIGNED, owner and holder of all indebtedness secured under the terms of said

all other liens created under the terms of said instrument against the land therein described in

That in consideration of payment in full of that certain promissory note described

/\$6/164/Doc. # LR 3353418

/#4// 4/Duc. # LR 3353419

## WHEN RECORDED MAIL TO:

LAWYERS ESCROW 8920 Wilshire Blvd., Suite 438 Beverly Hills, CA 90211

3494464

KNOW ALL MEN BY THESE PRESENTS:

Trust dated March 1, 1983,

financial corporation of Ambrica,

a Delaware Corporation, 4/b/a

, does release all liens socuring the payment of said note and

. LTD..

(Seal)

Trustee of the

Official Records of

Official Records of

Page

Page

Escrow No. 4-01B-4341

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

dated December 70, 1983

recorded onFebruary 1, 1984

recorded on February 1, 1984

Instrument No. 26953362

Cook

Mortgage

WITNESS:

COUNTY OF

Instrument No.26853360

1518 Trust dated March 1, 1983

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CASE NO. 63276 (3) of 1

OGOTTI OI	
On this 25. day of November Public in and for said County and State, personal	, 1985, before me, the undersigned, a Notary
Public in and for said County and State, personal	lly appeared Anna Lou Bruggmann
and Virginia M. Slicker , person	onally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) who	executed the within instrument as vice
President and Vice Pres. Survidery or on behi	alf of the corporation therein named and
acknowledged to me that the corporation execut	ed It.
0 = 0 = 0	
Notary Public in and for said County and State	PHILIP LANGUE
Manual Durille Id and for and County and State	NOTARY PUBLIC . CALIDONIA
- VOIBLA ENDITE IN WING FOL SMIC COMILER WING DIRECT	A COMPANY

88.

Notary Public In and for said County and State

MAIL TO!

Jan Wisman for Lawyers Title Insurance Corporation 8920 Wilshire Bivd., Suite 438, Beverly Hills, CA 90211

RETURNTO BOX 334

This document was prepared by:

STATE OF CALIFORNIA

OFAHOR

RETURN TO BOX 334 (213) 659-4303

LOS ANGLIES COUNTY

## **UNOFFICIAL COPY**

FILE FALLER

3494464

CANIBIT "A" The northwest 141.5 feet of Lot 4 and all of Lot 5 in Block 167 South Chicago, being a subdivision by the Calumet and Chicago Canal and Dock Company of parts of fractional sections 5 and 6, Township 37 North, Range 15 East, of the third principal meridian in Cook County, Illinois.

The above described property is commonly known as 9308 South Chicago Avenue,

Permanent Tax Number of the above described property is 26-06-41%-013, Volume 297

DENTIFIED SELECT NO VARATEIDER 4 (1) (1) S 43 38. WY 9E 11 (7)