



Parker Hannifin Corporation
17325 Euclid Avenue
Cleveland, OH 44112 USA
Phone (216) 531 3000

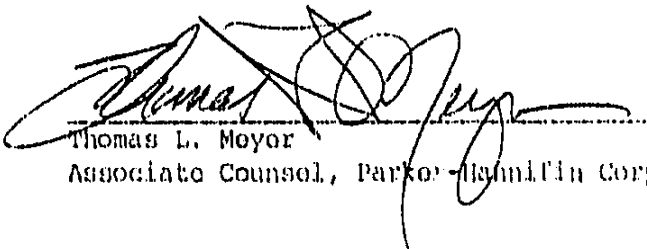
Property of Cook County Clerk's Office

CERTIFICATE OF AUTHORITY

The undersigned, Thomas L. Meyer, Associate Counsel of Parker-Hannifin Corporation, 17325 Euclid Avenue, Cleveland, Ohio, does hereby certify as follows:

- 1. The President of Parker-Hannifin Corporation has been duly authorized by the Board of Directors of Parker-Hannifin Corporation to approve Transactions the value of which does not exceed \$1,000,000, including the purchase of real property.
- 2. Paul G. Schloemer is the duly elected President of Parker-Hannifin Corporation and as such officer, he has approved the purchase by the Corporation of a certain parcel of real property located in the City of Wheeling, Illinois as further described on the attached Exhibit A.

Dated this 6th day of February, 1986

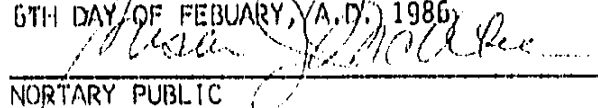


Thomas L. Meyer
Associate Counsel, Parker-Hannifin Corporation

STATE OF ILLINOIS SS
COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY HEREBY CERTIFY THAT THOMAS L. MEYER, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS
6TH DAY OF FEBRUARY, A.D. 1986



NOTARY PUBLIC

COMM. EXPIRES

10-8-89

UNOFFICIAL COPY

COMM. EXPIRES 9/30/86

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS

6TH DAY OF FEBRUARY, A.D. 1986

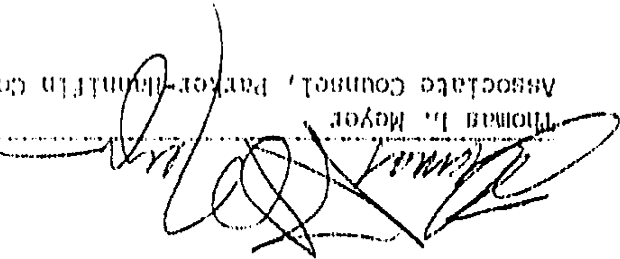
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY HEREBY CERTIFY THAT THOMAS L MEYER, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

STATE OF ILLINOIS
COUNTY OF COOK

SS

Associate Counsel, Parker-Hannifin Corporation

Thomas L. Meyer



Dated this 6th day of February, 1986

1. The President of Parker-Hannifin Corporation has been duly authorized by the Board of Directors of Parker-Hannifin Corporation to approve transactions the value of which does not exceed \$1,000,000, including the purchase of real property.

2. Paul G. Schloemer is the duly elected President of Parker-Hannifin Corporation and as such officer, he has approved the purchase by the Corporation of a certain parcel of real property located in the City of Wheeling, Illinois as further described in the attached Exhibit A.

The undersigned, Thomas L. Meyer, Associate Counsel of Parker-Hannifin Corporation, 17325 Euclid Avenue, Cleveland, Ohio, does hereby certify as follows:

CERTIFICATE OF AUTHORITY

Parker Hannifin Corporation
17325 Euclid Avenue
Cleveland, OH 44112 USA
Phone (216) 531 3000



0 3 4 9

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0 3 4 2 4 3 7 6

EXHIBIT A

The land referred to in this policy is described as follows:

LOT NINE (9) IN FIRST ADDITION TO PALATINE EXPRESSWAY INDUSTRIAL PARK, BEING A SUEVISION IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON FEBRUARY 27, 1970, AS DOCUMENT NUMBER 2493375.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

7031 939 D3

THIS INDENTURE, Made this 5th day of February 1986 between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated 22nd day of February 1979, and known as Trust Number 10-35024-09, party of the first part, and Parker-Hannifin Corporation, an Ohio Corporation, part of the second part.

(Address of Grantee(s): 17325 Euclid Avenue, Cleveland, OH 44112

WITNESSETH, that said party of the first part, in consideration of the sum of

Ten and 00/100-----Dollars, (\$ 10.00) and other good and valuable

considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

Lot 9 in First Addition to Palatine Expressway Industrial Park, being a Subdivision in the Southwest Quarter of the Southwest Quarter of Section 14, Township 42 North, Range 11, East of the Third Principal Meridian, according to plat thereof registered in the office of the Registrar of Title of Cook County, Illinois, on February 27, 1970, as Document Number 2493375

Subject to: See Exhibit A attached hereto and made a part hereof

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part as aforesaid to the proper use, benefit and behoof of said party of the second part forever.

Permanent Index No. 03-14-302-011

Address: 270 Holbrook Dr. Wheeling, Ill.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

LaSalle National Bank

as Trustee as aforesaid.

[Signature] Assistant Secretary

[Signature] Assistant Vice President

This instrument was prepared by: JAMES A. CLARK JAC/mf	La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690
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CANCELLED
 STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPT. OF REVENUE
 342.50

CANCELLED
 COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 342.50

3391876

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ss:
MARTHA ANN BROOKINS

I, a Notary Public in and for said County,
JAMES A. CLARK

in the State aforesaid, DO HEREBY CERTIFY that.....
Assistant Vice President of LA SALLE NATIONAL BANK, and Rita Slimm Welter

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of February A. D. 1986

Martha Ann Brooks
NOTARY PUBLIC

My Commission expires on August 30, 1987

34 FEB 6 3 37 PM '86
REGISTRAR OF TITLES

COOK COUNTY CLERK'S OFFICE
7031939

3
333
Box No. 333
Stoken 480982
1302
1748
1302

TRUSTEE'S DEED

Address of Property

LaSalle National Bank
TRUSTEE
TO

LaSalle National Bank
135 South La Salle Street
CHICAGO, ILLINOIS 60690

1. REAL ESTATE TAXES FOR 1986 AND SUBSEQUENT YEARS

UNOFFICIAL COPY

2. ANNUAL MAINTENANCE ASSESSMENT OF WHEELING DRAINAGE DISTRICT NO. 1 UNDER LAW DOCKET NO. 2663700

YEAR 1986 SATISFIED. BOOK 402 PAGE 430

3. RIGHTS OF THE ADJOINING AND CONTIGUOUS OWNERS TO THE FREE AND UNOBSTRUCTED FLOW OF CREEK THROUGH THE LAND AS SHOWN ON PLAT OF SURVEY DATED JANUARY 30, 1980 PREPARED BY OLSON, CIORBA, SHANE AND COMPANY, PROJECT NO. 1304, FILE NO. 235-M

4. NOTE: THE TITLE TO THE LAND HAS BEEN REGISTERED UNDER AN ACT CONCERNING LAND TITLES, KNOWN AS THE TORRENS ACT. ALL INSTRUMENTS AFFECTING SUCH TITLE SUBSEQUENT TO THE DATE HEREOF MUST BE FILED IN THE OFFICE OF THE REGISTRAR OF TITLES.

5. EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE 12 FEET ALONG THE NORTH LINE OF THE LAND AS SHOWN ON THE PLAT OF SUBDIVISION FILED FEBRUARY 27, 1970 AS DOCUMENT LR 2493375.

6. EASEMENT FOR STORM WATER DETENTION POND 12 FEET ALONG THE NORTH LINE AND 12 FEET ALONG THE EAST LINE OF THE LAND AS SHOWN ON THE PLAT OF SUBDIVISION FILED FEBRUARY 27, 1970 AS DOCUMENT LR 2493375.

7. EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE AND FOR ACCESS TO DETENTION POND 8 FEET ALONG THE SOUTHEASTERLY LINE OF THE LAND AS SHOWN ON THE PLAT OF SUBDIVISION FILED FEBRUARY 27, 1970 AS DOCUMENT LR 2493375.

8. EASEMENT IN ALL PLATTED EASEMENT AREAS OF THE LAND FOR THE PURPOSE OF INSTALLING AND MAINTAINING ALL EQUIPMENT NECESSARY TO SERVE THE SUBDIVISION AND OTHER PROPERTY WITH TELEPHONE AND ELECTRICAL SERVICE, TOGETHER WITH THE RIGHT TO OVERHANG AERIAL SERVICE WIRES AND THE RIGHT OF ACCESS TO SUCH WIRES AS CREATED BY GRANT TO THE ILLINOIS BELL TELEPHONE COMPANY AND THE COMMONWEALTH EDISON COMPANY AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AND AS SHOWN ON THE PLAT OF SUBDIVISION FILED FEBRUARY 27, 1970 AS DOCUMENT LR 2493375.

9. EASEMENT IN ALL PLATTED EASEMENT AREAS OF THE LAND FOR THE PURPOSE OF INSTALLING AND MAINTAINING ALL EQUIPMENT NECESSARY TO SERVE THE SUBDIVISION AND OTHER LAND WITH GAS SERVICE, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AS CREATED BY GRANT TO NORTHERN ILLINOIS GAS COMPANY AND SUCCESSORS AND ASSIGNS, AND AS SHOWN ON THE PLAT OF SUBDIVISION FILED FEBRUARY 27, 1970 AS DOCUMENT LR 2493375.

10. EASEMENT FOR THE BENEFIT OF ALL THE LOTS IN THE SUBDIVISION AND THE OWNERS THEREOF AND THEIR SUCCESSORS AND ASSIGNS ON AND UNDER THE NORTHERLY PART OF LOT 9 (AND OTHER PROPERTY) AS DELINEATED ON THE PLAT OF SUBDIVISION AFORESAID FOR STORM WATER DETENTION POND; AND THE OWNERS AND THEIR ASSIGNS ARE RESPONSIBLE FOR MOWING THE BOTTOM AND SLIDE SLOPES AND MAINTAINING THE ORIGINAL SIZE AND LOCATION OF THE POND.

3191876