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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ADDRESS TO BE PRINTED IN FULL
MY COMMISSION EXPIRES ON 1-1-86

Notary Public

Christy L. Stevenson

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

ATTEST *Sharon R. Cook* Assistant Secretary
BY *Thomas H. Hoops* Vice President

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 19th day of January, 1986 (executed in duplicate)

on page _____, as Document No. 3095182 to the premises therein described to-wit:

of Cook County, Illinois, in Book _____ certain Mortgage recorded in the Recorder's Office of Cook County, Illinois as document #67 07 211 E and Registered in the Registrar's Office

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Reimse, Convey, Release and Quit-Claim unto George Conrich and Millian Conrich

KNOW ALL MEN BY THESE PRESENTS, that FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

FULL SATISFACTION AND RELEASE OF MORTGAGE

This instrument prepared by Kenneth G. Meyer, Attorney, for First Federal Savings 749 Lee Street Des Plaines, Ill. 61913
Loan No. 16954-0

LEGAL FOLLOW-UP MORTGAGE CANCELLED NOTE EXHIBIT

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Property of Cook County Clerk's Office

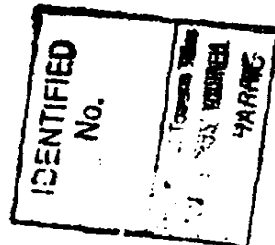
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REGISTRAR OF TITLES



JACOBS & JACOBS, P.C.
100 N. LA SALETTE ST RM 704
CHGO, IL 60602

12/27/85
KCP

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PARCEL 1: Unit Number 507 in Triumvera 3801 Appian Way Condominium as delineated on a survey of the following-described real estate ("Parcel"); 9 3 2

That part of the South Half of the Southeast Quarter of Section 32, Township 42 North Range 12 East of the Third Principal Meridian in Cook County, Illinois, more particularly described as follows:

Commencing at the intersection of the North Line of the South Half of the Southeast Quarter of said Section 32 with the Southwesterly right-of-way line of Milwaukee Avenue as established by Document Number 2492593; thence Southeasterly along said Southwesterly right-of-way line a distance of 512.83 feet; thence Southwesterly at right angles to the last described line a distance of 26.67 feet to the point of beginning; thence Southeasterly at right angles to the last described line a distance of 80.33 feet; thence Southwesterly at right angles to the last described line a distance of 256.16 feet; thence Northwesterly at right angles to the last described line a distance of 17.67 feet; thence Southwesterly at right angles to the last described line a distance of 49.67 feet; thence Northwesterly at right angles to the last described line a distance of 32.67 feet; thence Northeasterly at right angles to the last described line a distance of 49.67 feet; thence Northwesterly at right angles to the last described line a distance of 29.99 feet; thence Northeasterly at right angles to the last described line a distance of 256.16 feet to the point of the beginning in Cook County, Illinois;

ALSO

Commencing at the intersection of the North Line of the South Half of the Southeast Quarter of said Section 32 with the Southwesterly right of way line of Milwaukee Avenue as established by Document Number 2492593; thence Southeasterly along said Southwesterly right of way line a distance of 512.83 feet; thence Southwesterly at right angles to the last described line a distance of 125.04 feet to the point of beginning; thence Northwesterly at right angles to the last described line a distance of 20.00 feet; thence Southwesterly at right angles to the last described line a distance of 19.04 feet; thence Northwesterly at right angles to the last described line a distance of 37.33 feet; thence Southwesterly at right angles to the last described line a distance of 5.50 feet; thence Southeasterly at right angles to the last described line a distance of 15.33 feet; thence Southwesterly at right angles to the last described line a distance of 78.50 feet; thence Southeasterly at right angles to the last described line a distance of 22.50 feet; thence Southwesterly at right angles to the last described line a distance of 19.37 feet; thence Southeasterly at right angles to the last described line a distance of 20.00 feet; thence Northeasterly at right angles to the last described line a distance of 122.41 feet to the point of beginning, excepting therefrom the entire portion thereof lying above and extending upward from an inclined plane having an elevation of 661.9 feet above U.S.G.S. datum along the Northerly boundary thereof, and an elevation of 663.4 feet above said datum along the Southerly boundary thereof;

Which survey is attached as Exhibit "D" to the Declaration of Condominium Ownership for the Triumvera 3801 Appian Way Condominium Association filed in the office of the Registrar of Titles of Cook County, Illinois as Document Number LR 3077410; together with an undivided 1.696 percentage interest in the Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

PARCEL 2: Easements for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants and Restrictions and easements for the Triumvera Homeowner's Association filed as Document Number LR 2754081, as amended from time to time.

3191932

R.C.A.

OK