

UNOFFICIAL COPY

3494048

Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP. a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE P. CULLEN & LINDA CULLEN, (Married to each other) 7 N. Rebecca, Glenwood, Illinois 60425

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 3rd day of MAY A. D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. 2806-1 of cert. #1400356 on page 179 as Document No. 3370643, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Lots 14 and 15 in Block 4 in Sweet's Third Addition to Glenwood, being a Subdivision of that part of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 35 North, Range 14 East of the Third Principal Meridian lying East of the west 572 feet thereof, and west of the west right of way line of the Chicago & Eastern Illinois Rail Road as located through said section 3 in Cook County, Illinois.

COMMONLY KNOWN AS: 7 N. Rebecca, Glenwood, Illinois
PERMANENT REAL ESTATE INDEX NUMBER: 32-03-309-009

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

(2) THIS DOCUMENT PREPARED BY: P.A. GORDON
FLEET MORTGAGE CORP.
17924 S. HALSTED P.O. BOX 1256

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORP. HOMEWOOD, ILLINOIS 60430 hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE - President, and attested by its Secretary, this 22nd day of JANUARY A. D. 19 86

By JOSEPH POLACHEK President.

Attest: Pamela A. Gordon
PAMELA A. GORDON Secretary.

STATE OF ILLINOIS }
County of COOK } ss I. SANDRA M. KELLER

I, and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHEK personally known to me to be the VICE - President of the said corporation and PAMELA A. GORDON personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE - President and Secretary, they signed and delivered the said instrument of writing as VICE - President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 22nd day of JANUARY A. D. 1986

Sandra M. Keller
Sandra M. Keller
My commission expires November 9, 1987

(1) "The Board of Directors" or "Article. 111 Section 801 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the. day of A. D. 19 at. o'clock M."

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RELEASE OF MORTGAGE
BY CORPORATION

No. 1-200957

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REGISTRAR OF TITLES

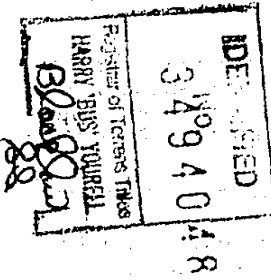
STATE OF

County

SS. No.

This instrument was filed for record in the Recorder's Office of _____ County aforesaid, on the _____ day of _____ 19 _____ o'clock _____ M., and recorded in Book _____ of _____ on Page _____

349404 RECORDER



Property of Cook County Clerk's Office

CITIZEN FINANCIAL SERVICES
8621 W 95TH ST
HAROLD HILLS, IL 60457