UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK GOUNTY, ILLINOIS. . 3393163 COUNTY DEPARTMENT, CHANCERY DIVISION

ST PAUL FEDERAL BANK FOR SAVINGS,

Plaintiff,

٧.

NO. 84 CH 916

Sheriff's No. 42813

DEAN MARTIN, et al.,

Defendants.

ORDER

This day comes the plaintiff, ST. PAUL FEDERAL BANK FOR SAVINGS
by RIGHEIMER MARTIN BRIDEWELL & CINQUINO P.C., its attorneys, and, thereupon, comes also RICHARD J. ELROD, Sheriff of Cook County, Illinois, and presents and files his Report of Sale of the premises directed to be sold by him by the former Judgment of Foreclosure and Sale of this Court entered February 19, 1985 in this cause, and also his Report of Distribution of the proceeds of such sale.

And it appearing to the Court that no objections or exceptions have been filed or taken to maid Report, and the Court having examined the same and having considered it, and being fully advised in the presmises, FINDs:

That the Sheriff has in all matters proceeded in due form of law and in accordance with the terms of said former Decree of this Court, and that the sale made by him and the distribution of the proceeds were in all respects legal and proper;

IT IS THEREFORE, ORDERED, ADJUDGED AND DECREED by this Court that the said sale and distribution of the procesos thereof, and the said Sheriff's Report, be and the same are hereby approved and confirmed.

Atty No. 90683

Namerigheimer Martin Bridewell & Cinquino P.C

Attorney for

Address 135 South LaSalle Street

City Chicago, Illinois 60603

Telephone (312) 726-5646

CLERK OF THE CHICHLE GUNE

(10) & 9.1985 ·

MIROS DAVIGUE, SHIELD

DEPUTY CLERK

Judge

ludge's No.

19.

ENTER:

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The South 100 feet of Lot 13 and the South 100 feet of Lot 14 in Plum Grove High Crest, a Subdivision of part of the South West 1/4 of the South West 1/4 of Section 35, Township 42 North, Range 10 East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 28, 1953, as Document 1490691, commonly known as 2249 S. Thorntree, Palatine, Illinois 60067.

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Certificate No. 1381990

Vol. 2768-2

Page 496

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I HEREBY CERTIFY THE ABOVE TO BE COPRECT.

DATE 7-29-85

CLERK OF THE CHICUIT COURT OF COOK COUNTY, ILL.

THIS OFFICE IS THE COMMAND OF THE CIRCUIT
COURT AND VIOLATION THEREOF IS SUBJECT TO THE
PENALTY OF THE LAW