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The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 N. Halsted Avenue Chicago, Illinois 60629 (312) 434-3000

RELEASE OF MORTGAGE

Loan No. 649700-4 & Assignment
of Rents & Security Agreement

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Capitol Bank and Trust of Chicago and known as Trust Number 357

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26293975 * to the premises therein described to-wit:

& ASSIGNMENT OF RENTS 26293976 **
& SECURITY AGREEMENT 26293978

The South 37 1/2 feet of Lot 8 and all of Lot 9 and the North 7 1/2 feet of Lot 10 in Block 6 in John Lewis Cochran's Subdivision of the West 1/2 of the North East 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.E. 14-00 14-02
5420 N. State St.
Chgo., Ill.

3267264 *
3267265 **

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 29th day of October 19 85



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Richard A. Bauer
Richard A. Bauer Assistant Secretary

By: James L. Schulte
James L. Schulte Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. October 29, 1985

Patricia A. Sekowick
Notary Public

THIS INSTRUMENT WAS PREPARED BY
B. Mammoser/Talman Home Mortgage Corp.
4242 N. Harlem Ave.
Norridge, IL 60634

NAME AND ADDRESS

Recorder's Box No. 334

Mail to: Jean M. Barrett
McBride, Baker & Coles
Three First National Plaza
38th Floor
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

6-5117

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10/10/08

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IN DUPLICATE

REGISTRAR OF TITLES
3494254
FEB 4 1 53 PM '08
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IDENTIFIED
No.
JANESON

Property of Cook County Clerk's Office

LAWYERS TITLE
INSURANCE COMPANY
2650 N. LAKE ST.
CHICAGO, IL 60657
9301501

