

UNOFFICIAL COPY

ANN E. MCMULLEN  
NOTARY PUBLIC OF NEW JERSEY  
My commission expires \_\_\_\_\_  
Given under my hand and seal of office the day and year last above written.

done and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.  
I, \_\_\_\_\_, President and acknowledged to me that SHE executed the same as his free and voluntary act and  
to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its  
VICE \_\_\_\_\_  
JANUARY \_\_\_\_\_, 1986, personally appeared P.R. SCHANZLIN

Before me, the undersigned, a Notary Public, in and for said County and State on this \_\_\_\_\_ day of  
STATE OF NEW JERSEY  
COUNTY OF SOMERSET

CAROL K. SPANGLER, ASST. Secy.  
By P.R. SCHANZLIN, VICE President

Attest:  
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
day of JANUARY \_\_\_\_\_, 1986

has caused these presents to be signed by its (x) VICE President, and its corporate seal  
In Witness Whereof, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
LOCATED in \_\_\_\_\_ County, State of \_\_\_\_\_

ILLINOIS

3495547

06-23-21-011

LOT 1239 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23,  
TOWNSHIP 4) NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR  
OF TITLES ON JULY 14, 1960 AS DOCUMENT NO. 1931799, IN COOK COUNTY, IL

Records of \_\_\_\_\_ County, State of \_\_\_\_\_, covering the  
following described property:

dated AUGUST 31, 1984  
AS DOCUMENT NUMBER 3392238

to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
by HUSBAND AND WIFE  
ROBERT R. GIESSE AND JULIA J. GIESSE

a corporation, does hereby release Mortgage made  
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

In consideration of the payment of the debt therein named,  
Corporation Form

RELEASE OF MORTGAGE  
3495547

This Space Reserved for Filing Stamp  
0 5 4  
CORPORATION FORM

Legal follows with final not produced  
G-3434

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337955147  
FEB 11 1 15 PM '86

3495547  
REGISTERED  
TERRILL  
LYNCH

REGISTRAR / OF TITLES

126057  
N/D

Greeter JLL  
Box 116 C3434

FORM NO. 206-AF  
(ORDER BY NUMBER)

# RELEASE OF MORTGAGE

(Corporation Form)

FROM \_\_\_\_\_

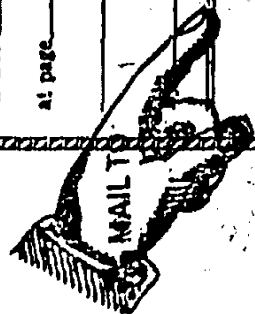
TO \_\_\_\_\_

STATE OF \_\_\_\_\_ ss. \_\_\_\_\_ County

This instrument was filed for record on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_ Fee \$ \_\_\_\_\_

Deputy Clerk \_\_\_\_\_ Deputy \_\_\_\_\_

MAIL TO  
RETURN TO  
Blue Schmidt  
132 S. North West Hwy  
Palatine, IL 60067



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Property of Cook County Clerk's Office