

UNOFFICIAL COPY

INSTRUCTIONS:

1. PLEASE TYPE this form. Paid only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing office.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-9. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

3495640

(For Filing Officer (Date, Time, Number, and Filing Office))

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)  
 535 N. Michigan Ave. Assoc.  
 1 N. LaSalle  
 Chicago, Ill. 60602

Secured Party(ies) and address(es)  
 The First National Bank of Chicago,  
 a natl. banking assoc.  
 One First National Plaza  
 Chicago, Ill. 60670

Exhibit "A"

Legal Description

3495640

This Statement  
 Date filed: \_\_\_\_\_

- A.  CONTIN
- B.  PARTIA
- C.  ASSIGN
- D.  TERMIN
- E.  AMEND

The East Twenty-Five (25) feet of LOT NINE (9) in Assessor's Division of the South Half (1/2) and the East One Hundred (100) feet of the North Half (1/2) of Block Twenty-One (21) in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, except those portions of the East Twenty Five (25) feet of Lot 9 falling within the

Dated:

area delineated by Declaration of Condominium Ownership dated Dec. 20,

535

17-10-1979-003

1979 and registered as Document No. 3137574.

-021

85-03023

3495640

01-02018

PROPERTY OF COOK COUNTY CLERK'S OFFICE

REGISTRAR OF TITLES

34956403495840

FEB 11 2 59 PM '86

IDENTIFIED	No. 03
Register of TITLES	
HARRY BUS YURELL	
SAFECO	

SAFECO TITLE INSURANCE CO.  
2 N. LA SALLE ST.  
SUITE 1700  
CHICAGO, IL. 60602

95-03000 year

34956403495840

This form of Financing Statement is approved by the Secretary of State.

- INSTRUCTIONS:
1. PLEASE
  2. Remove
  3. Enclose
  4. If the app
  5. If the app

THE STATEMENT  
 535 N. MICH.  
 1 N. LA SALLE  
 CHICAGO, ILL.

85-03023

This Statement Date filed

JULY 27, 19 19

Filed with

RECEIVED OFFICE, COOK COUNTY, ILL.

- A.  CONTINUATION. The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT. The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT. The financing statement bearing the above file number is amended.
- To show the Secured Party's new address as indicated below.  
 To show the Debtor's new address as indicated below.  
 As set forth below.

MARIC TO: LEE RUBENSTEIN  
 FRIEDMAN & KOVEN  
 508 So. LA SALLE  
 CHGO. 60604

(Debtor)

THE FIRST NATIONAL BANK OF CHICAGO

(Secured Party)

19 86

By: *Harold Perry VP*  
 (Signature of Secured Party)

535 N. MICHIGAN ST. CHGO, ILL  
 0 3 4 8

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and report 0

