

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

SS.

RETURN TO BOX 12

*[Handwritten signature]*

I, TIMOTHY KEPULKI A.V.P., of CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION, 5200 FULLERTON, City of CHICAGO

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about 12/14/85, 1985, there was issued and delivered to DONALD ZOLAN of the full satisfaction and release of a certain mortgage dated the 30th day of NOVEMBER A.D. 1979 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document 3135543 and a certain assignment of rents dated the      day of      19    , and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as document #      to the premises therein described as follows:

Lot 7, 1 North, South Barrington Green Unit 2, Phase 2, a subdivision of part of the East 1/2 of the South East 1/4 of Section 22, Township 42 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 23 Beechnut, South Barrington, Illinois.

Permanent Index No. 01-22-401-032

isfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$150,000.00, and the mortgage securing the said indebtedness of \$150,000.00, and the registering on all of the following Torrens Certificates of Title numbers: 1400433 and also the release given by CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION to replace release dated 12/14, 1985 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY

*[Handwritten signature]*  
(capacity) ASST. V.P.  
(address) 5200 FULLERTON  
(city) CHICAGO IL 60639

Subscribed and sworn to before me this 3RD day of FEBRUARY, 1986  
*[Handwritten signature]*  
Notary Public

My Commission Expires 9/13/89

Proposed by Crain Fed SA.



7-13  
# 9577

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Property of Cook County Clerk's Office





# UNOFFICIAL COPY



Property of Cook County Clerk's Office

and

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CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION  
5200 West Fullerton, Chicago, 60639

RETURN TO BOX 10

RELEASE OF MORTGAGE

Loan No. 4-26582-11

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LAGRANGE STATE BANK AS TRUSTEE UNDER TRUST NO. 5678 DATED 11/14/79

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 3135543 to the premises therein described to-wit:

Lot 7, 1 North, South Barrington Green Unit 2, Phase 2, a subdivision of part of the East 1/2 of the South East 1/4 of Section 22, Township 42 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 23 Beechnut, South Barrington, Illinois.

Permanent Index No. 01-22-401-032



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 14th day of December 19 85

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *He. Langewiesch* Assistant Secretary By: *George H. Killo* Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*George H. Killo*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahns  
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

Alex DeVience

174 No. Franklin Suite 201

Chicago, Ill. 60606

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

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I.T.I.  
49577  
INVESTORS  
GREENS I  
BOOK  
Also Refer 3135544

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REGISTRAR OF TITLES

IDENTIFIED No.	Register of Tenders Trust HARRY 'BUS' YOURELL WALKER
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INVESTORS TITLE INC.  
111 NORTH CANAL STREET  
SUITE 915  
CHICAGO, ILLINOIS 60609

Property of Cook County Clerk's Office