

**UNOFFICIAL COPY**

THIS INSTRUMENT WAS PREPARED BY: *Howard M. Hoff*  
7160 West 69th  
Chicago, Illinois 60637  
THIS INSTRUMENT WAS PREPARED BY AND IN BEHALF OF  
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY: *Allen H. Koranda*  
1111 E. Roosevelt  
Chicago, Illinois 60605

Mail to: Willow Springs II 60480  
302 S. Beech St.  
FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.  
Notary Public *Mary Ann*

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES *April 1, 1982*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Mid America Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS

IN WITNESS WHEREOF, The said Mid America Federal Savings and Loan Association has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 15th day of November A.D. 19 85

BY: *Allen H. Koranda*  
Vice President  
ATTEST: *Mary Ann*  
Assistant Secretary

Successor by merger to general federal savings and loan association.  
Pln # 18333270010000  
302 S. Beech St.  
Willow Springs, II 60480

IN BLOCK FIFTY-TWO (52) IN FRONT FOREST, A SUBDIVISION OF THE  
SOUTHEAST QUARTER (1/4) AND THAT PART OF THE EAST HALF (1/2) OF THE  
SOUTHWEST QUARTER (1/4) AND THE NORTHEAST QUARTER (1/4) (WEST OF LAND  
TOWN 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING SOUTH OF THE CHICAGO, ST. LOUIS AND ALTON RAILROAD.

James A. Ritzl and Joan B. Ritzl, husband & wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the  
Recorder's Office of Cook County, in the State of Illinois, as Document Number 3213633  
and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document  
Number [blank] to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED  
EH 910887

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

3195233

Loan No. 311900234

RELEASE DEED

70-16-2190

3325613

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CHICAGO TITLE INS.  
GE 72/16219



3495233

REGISTRAR V OF TITLES  
FEB 10 11 06 AM '86

3495233

Property of Cook County Clerk's Office

INSTRUMENT