Form 2591

The above space for recorders use only

CO. NO. 016

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, **19** 86 THIS INDENTURE, made this day of January 2 ND . between. AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 3 day of April , 19 71 , and known as Trust Number 75622 005 party of the first part, and Stanislaw Landowski and Zofia Landowski, his wife,

60639 ,parties of the second part. 2236 North Lorel, Chicago, Illinois

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 ____(\$10,00)____ ----- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

LOT 13 THE WORTH HALF OF LOT 14 IN BLOCK TWO IN HOWSER'S SUBDIVISION OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

13-28-318-012-0000

tagether with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD the same unto said parties of the second pail, foreyer, not in tenancy in common, but in joint lenancy.

TORRENS CERTIFICATE NUMBER 116001 SUBJECT TO: VOLUME 2237-1, PAGE ONE

This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to an in the exercise of the power and authority granted to and verted in it by the terms of said Deed or Deeds in Trust and the provisions of said frust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon early real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto riffixed. On, has caused its name to be signed to these presents by one of its Vice Presidents on its Assistant Vice Presidents and attested by its Arsistant Facility, the day and year liest above written. AMERICAN NATIONAL BANK AND 'RUL'I COMPANY OF CHICAGO

三亚 VICE PRESIDENT aux ASSISTANT SECRETARY

STATE OF ILLINOIS (

This instrument prepared by: PETER JOHANSEN American National Bank and Trust Company 33 NORTH LA SALLE STREET, CHICAGO 60690

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HERERY CERTIFY, that the above named and the County and State aforesaid. DO HERERY CERTIFY, that the above named are supersonally known to me to be the same personally known to me to be the same personally known to me to be the same persons whose unders are subscribed to the foregoing instrument, are such tree and voluntary and asknowledged that they signed and delivered the said instrument as their owns tree and voluntary and and as the free and voluntary and and the said ansature and asknowledged that they signed and delivered the said instrument as their owns and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said National Banking Association to be affixed to said instrument as their the corporate seal of said National Banking Association to be affixed to said instrument as the foreign and Assistant Secretary's own free and voluntary and as the free and voluntary ect of said National Banking Association for the uses and purposes therein set forth. Given under my hand and Notary Seal, Manuel Turn Date 1./29/86

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TAX

Notary Public...

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

D	HAME	Walter A. Rohm
E L	STREET	3045 N. Wilwanker Avenue
I V	CITY	Chicago, 10 60618
E R		OR

N. Lendel Are

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY

CHICKEP 40 COA COUNTY CLOTH'S OFFICE

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