TALMANHOME FICIAL COPY

on Other 1801 S. Heater Avenue, Grange, Brief 18050, (\$15) 404-10

release of Mortgage

Loan No. 676136

LEGAL FOLLOWS MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL		PRESE	NTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Joel R. Hernandez and Magdalena Hernandez, his wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 2891849 to the premises therein described to-wit:

The West 12% feet of LOT ONE HUNDRED TWENTY SIX-----(126) ALL OF LOT ONE HUNDRED THENTY SEVEN------(127)

In the North 49th Avenue Addition, a subdivision of part of the North East quarter (%) of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian.

PIN: 16-04-216-037 ACC

CHICAGO, IL



Suid Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or assuccesso in interest to the original mortgagee.

IN TESTIMONY WPEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 24th day of May 1983

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: The Lastence By D.E. JACK SON Assistant Secretary D.E. JACK SON ASSISTANCE Vice-President

STATE OF ILLINOIS SS.

1. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CE (TIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized in The Tulman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of raid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation of the uses and purposes therein set forth.

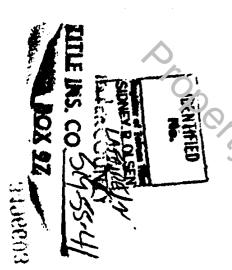
· GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY	•
Rochelle Zito / ems	
4242 N. Har em Recorder's Box No.	60634
Muil to:	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Sheul Yelo

UNOFFICIAL COPY



County Clark's Office