

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

310417

3196660

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of TWO HUNDRED EIGHTY FOUR THOUSAND AND 00/100 Dollars (\$ 284,000.00), lawful money of the United States of America, to it in hand paid by

GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 13TH day of FEBRUARY, A.D., 1986, made by BRIAN T. HRUSKA AND BETTY H. HRUSKA, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 6 IN MC NAUGHTON'S HILL CREEK ESTATES NO. 2, BEING A RESUBDIVISION OF LOTS 6, 7 AND 8 IN MC NAUGHTON'S HILL CREEK ESTATES, BEING A SUBDIVISION OF BLOCK 3 IN MONSON AND COMPANY'S FOURTH PALOS PARK SUBDIVISION, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27 TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which said Mortgage is REGISTERED in the REGISTRAR'S Office of the County of COOK in the state of ILLINOIS as Document Number 3196660.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 13TH day of FEBRUARY, A.D., 1986.

DRAPER AND KRAMER, INCORPORATED

BY: JOHN P. DAVEY SR. Vice President

Attest: SANDRA GALYEAN Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, ANNETTE POLLARD a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 13TH day of FEBRUARY, A.D., 1986.

ANNETTE POLLARD Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: 2-23-88

TAX IDENTIFICATION NUMBER: 23-27-417-001
P-9 DRAPER AND KRAMER, INC. I.D. NO. 14-5834-000-7
DRAPER AND KRAMER, INC. LOAN NO. 310417
GEMSCO SERIES NO.
GEMSCO LOAN NO.

PROPERTY COMMONLY KNOWN AS: 12602 HILL CREEK DRIVE PALOS PARK, IL 60464

0-5975-82-92 809264 592608

3196660

Handwritten notes: Note Identified, 12602 Hill Creek Drive Palos Park, Ill.

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SERIAL 605
IN DEPOSIT

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