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PLACITA - APPEALS

JUDGMENT

CCO-76-16M-12-16-82(216)

UNITED STATES OF AMERICA

STATE OF ILLINOIS,
COUNTY OF COOK] ss.

ALBERT GREEN

PLEAS, before the Honorable
one of the Judges of the Circuit Court of Cook County, in the State of Illinois, holding a branch Court of said
Court, at the Court House in said County, and State, on ... April 11, 1984.....
in the year of our Lord, one thousand nine hundred and 84..... and of the Independence
of the United States of America, the two hundredth and eighth.....

PRESENT: - The Honorable ALBERT GREEN
Judge of the Circuit Court of Cook County.

RICHARD M. DALEY, State's Attorney

RICHARD J. ELROD, Sheriff

Attest: MORGAN M. FINLEY, Clerk.

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ST. CLAIR COUNTY, ILLINOIS	
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CLERK'S OFFICE	
SHAPIRO & KREISMAN P.C.	
117 W. RANDOLPH ST.	
CHICAGO, IL 60602	
ATTORNEYS FOR DEFENDANT	
METHAOS	
Date 2-20-86	
VOL 26624-372	
117-829-63	

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SHAPIRO & KREISMAN P.C.

117 W. RANDOLPH ST. SUITE 1200

CHICAGO, IL 60602

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CIRCUIT COURT
COOK COUNTY, ILLINOIS
MAY 22, 1984
CLERK'S OFFICE

STATE OF ILLINOIS,]
COUNTY OF COOK] ss.

I, MORGAN M. FINLEY, Clerk of the Circuit Court of Cook County, in and for the State of Illinois, and the keeper of the records, files and seal thereof, do hereby certify the above and foregoing to be true, perfect and complete . . . copy of a certain Judgment made and entered . . .

of record in said Court . . .

In a certain cause lately pending in said Court, between . . .

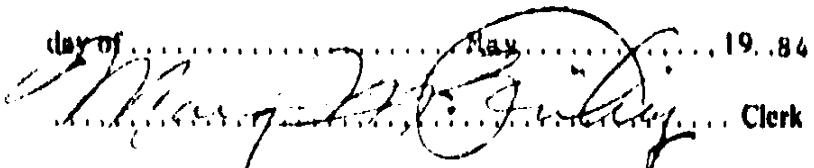
Mortgage Associates, Inc. . . . plaintiff/petitioner

and Eunice Martin, et al . . . defendant/respondent.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed

the seal of said Court, in said County, this . . . 2nd . . .

day of May . . . 19 . . . 84

Morgan M. Finley . . . Clerk

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SERIALIZED	FILED
APR 10 1986	
COOK COUNTY CLERK'S OFFICE	

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Subject to Search & Review by Party Filing

Plaintiff's motion to stay or modify the court order on the record for the time being pending:

as to the joinder of the parties and the subject matter of the suit.

as to the Plaintiff's motion to amend the complaint or to add or drop any party defendant, attorney and the evidence of the Plaintiff's attorney, Plaintiff to the complaint, or to add or drop any party defendant, attorney, Plaintiff to the Plaintiff's motion to amend the Plaintiff's complaint based on the property Plaintiff is entitled to from the Plaintiff's account.

as to Plaintiff's motion to remand Plaintiff

177-84158

as to Plaintiff's motion

140-7456

as to Plaintiff's motion

177-84159

Total - \$100,000.00

All sums for which Plaintiff may be entitled to the Plaintiff's attorney.

as to Plaintiff's motion to set aside Plaintiff's attorney for Plaintiff or Plaintiff's attorney to file a motion to set aside Plaintiff's attorney or Plaintiff's attorney to file a motion to set aside Plaintiff's attorney.

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and for enforcement of the judgment as the usual customary
and usual method of collecting money judgments and suits
is hereby directed to the Plaintiff.

4. That under the provisions of said warrant the costs of
foreclosure are an additional amount to be paid by the plaintiff
against defendant and to such amount is hereby allowed to
the plaintiff.

5. That the right so described in the complaint and hereby
allowed to plaintiff to record in the office of the Register of
Deeds and to convey or make reference to and directed to be sold
in descent as follows:

Lot 13 and a north east corner of lot 2 in Block
B property of the plaintiff in Division of the South
East of the Northwest 1/4 of Section 2, the west
1/2 of a tract lying in the northeast 1/4 of
Section 2 bounded on the south by 1/2 east of
the center line of the road.

DEED # 15-11-317-007 (w/w)

commonly known as the property known as the lot

as per the return of the Plaintiff - Clerk of the Circuit
Court of Cook County.

RECEIVED
Property Office

It is further reported a copy of all the documents to this
case and to the property in which the descriptions are inferior
to the Plaintiff's original description.

The defendant is directed to pay to the Plaintiff the sum of the filing fee
of \$10.00 and to pay directly to the District Director of Internal
Revenue Office the amount of \$10.00.

Item	Description	Amount
Defendant	for filing fee	\$10.00
Defendant	for direct payment to the District Director of Internal Revenue	\$10.00

62696:9

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Case No. 93-C-977

COPIED FOR YOU BY THE CLERK'S OFFICE FOR THE
CONVENIENCE OF THE PARTIES. THIS IS NOT A SWORN STATEMENT
OR AFFIDAVIT. IT IS NOT TO BE USED AS EVIDENCE IN THE STATE OF ILLINOIS.

THIS IS A REQUEST FOR INFORMATION. THE DATE OF SERVICE IS 15-6-2003
AND INDICATES THE DATE WHEN THE INFORMATION WAS PROVIDED. INFORMATION ONLY TO THE
FIRM OF HANLEY LAW FIRM.

RECEIVED THE FULL INFORMATION AS TO THE AMOUNT(S) OF THE
COURT FEES DUE AS FOLLOWS:

AMOUNT DUE
OR DUE AND DUE

RECEIVED INFORMATION AS TO THE COURT FEES DUE AS FOLLOWS:
AMOUNT DUE AS OF 12-1-2003. THIS INFORMATION IS FOR YOUR INFORMATION AND IDENTIFICATION
PURPOSES ONLY. IT MAY NOT BE USED AS EVIDENCE IN ANY PROSECUTION OR THE
DEFENSE. THIS INFORMATION IS FOR YOUR INFORMATION AND CURRENT
AMOUNT DUE AS OF 12-1-2003. THIS INFORMATION IS FOR YOUR INFORMATION AND
FURTHER INFORMATION AS TO COURT FEES DUE.

THE AMOUNT DUE AS OF 12-1-2003 IS AS FOLLOWS:
AMOUNT DUE AS OF 12-1-2003 IS \$0.00. THE CLERK'S OFFICE
HAS RECEIVED NO INFORMATION FROM THE COURT AS OF 12-1-2003.
THIS INFORMATION IS FOR YOUR INFORMATION AND IDENTIFICATION.

THE AMOUNT DUE AS OF 12-1-2003 IS AS FOLLOWS:
AMOUNT DUE AS OF 12-1-2003 IS \$0.00. THE CLERK'S OFFICE
HAS RECEIVED NO INFORMATION FROM THE COURT AS OF 12-1-2003.
THIS INFORMATION IS FOR YOUR INFORMATION AND IDENTIFICATION.
IF YOU HAVE QUESTIONS CONCERNING THIS INFORMATION, PLEASE CONTACT THE CLERK'S OFFICE
AT 312-603-4400. THIS INFORMATION IS FOR YOUR INFORMATION AND IDENTIFICATION.
THIS INFORMATION IS FOR YOUR INFORMATION AND IDENTIFICATION.

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01-07-2013

THE PEOPLE OF THE STATE OF ILLINOIS, Plaintiff, vs. THE HIGHEST
COURT OF APPEAL OF ILLINOIS, Respondent; THE SHERIFF OF COOK
COUNTY, Defendant; and JOHN J. KELLY, Sheriff's Office, Chicago,
Illinois.

In the year one thousand eight hundred and fifteen, at the time of his and
of his wife's marriage, he was a minor of the age of twenty-one years, in which
year he was also a member of the bar and a member of several
speculative societies, and a citizen of Chicago, Illinois, the first
publication day of the Illinois Statute of Limitations for the date of
execution of his wife's will, he was then entitled to sue for damages
against his wife for five years of cohabitation, the sum from time to
time without further notice of claim or demand, and to have and to
recover all expenses of suit, and to have and to recover the costs of
execution of his wife's will, and to have and to recover the amount entered that
plaintiff or any other person or persons may become the
possessor of property of which she may die, and the sheriff shall
execute such paper as the plaintiff may direct, and certificates of
execution of such paper shall be filed for record in like
manner as required by law.

That after the execution of his wife's will, he
continued to live with her in the same city;

(a) THAT HE IS THE PERSON TO WHOM THE ESTATE OF

JOHN J. KELLY, Sheriff of the County of Cook, Illinois,
was left by his wife, and that he is the sole legatee.

3:26950

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9-1-93

TO THE CLERK OF THE COOK COUNTY BOARD OF ELECTIONS:

RECEIVED - I HEREBY CERTIFY THAT THE INFORMATION FURNISHED IN THIS REPORT IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

IN WITNESS WHEREOF, I HAVE SIGNED THIS REPORT IN THE PRESENCE OF THE ATTORNEY GENERAL OF THE STATE OF ILLINOIS, AND THE ATTORNEY FOR THE BOARD OF ELECTIONS.

JOHN H. BROWN, JR., CLERK OF THE BOARD OF ELECTIONS
I HEREBY CERTIFY THAT I HAVE MADE ARRANGEMENTS WITH THE ATTORNEY GENERAL OF THE STATE OF ILLINOIS, TO WHICH
CITY HE WILL GO ON THE DAY OF HIS INSPECTION WITH HIS
REPORT AND MAKE A STATEMENT TO THE ATTORNEY GENERAL THAT IF AFTER THE
INSPECTION OF THE BOARD OF ELECTIONS HE SHALL SEE fit, he may interfere
in any manner in the conduct of the election of the county, and
that he may call the sheriff or constable to tell the county
representative of county election day to stay in his report of
such election. I have also provided a copy of my deficiency for such
evidence. *

JOHN H. BROWN, JR., CLERK OF THE BOARD OF ELECTIONS
I HEREBY CERTIFY THAT I HAVE MADE ARRANGEMENTS WITH THE
ATTORNEY GENERAL OF THE STATE OF ILLINOIS TO MAKE A STATEMENT OF SUCH DEFICIENCY
WHICH I AM GOING TO SUBMIT TO THE STATE ATTORNEY GENERAL PRIOR
TO THE DAY OF THE ELECTION OF THE COUNTY.

JOHN H. BROWN, JR., CLERK OF THE BOARD OF ELECTIONS
I HEREBY CERTIFY THAT I HAVE MADE ARRANGEMENTS WITH THE
ATTORNEY GENERAL OF THE STATE OF ILLINOIS TO MAKE A STATEMENT OF SUCH DEFICIENCY
WHICH I AM GOING TO SUBMIT TO THE STATE ATTORNEY GENERAL PRIOR
TO THE DAY OF THE ELECTION OF THE COUNTY.

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Case No. 100-0000000000000000

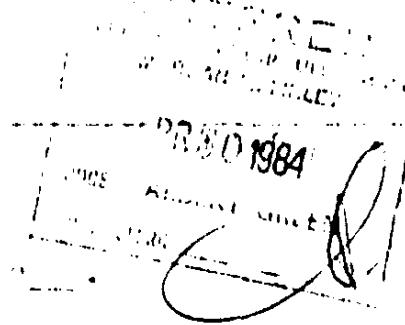
RECEIVED AND FORWARDED OFFICE OF THE CHIEF JUSTICE OF THE COOK COUNTY CLERK'S OFFICE TO THE ATTORNEY GENERAL OR MY PART
DEFENDANT IN THIS CASE OR TO A CO-COUNSEL OR ASSISTANT
OR COUNSEL TO THE DEFENDANT OR TO THE SHERIFF OR HIS
SUBORDINATE OR TO AN ATTORNEY OR OTHER PERSON FOR EFFECTIVE
AND THOROUGH DEFENSE OF THE DEFENDANT. I HAVE READ AND SUFFICIENT
UNDERSTANDING OF THE DOCUMENTS CONTAINED IN THIS PROSECUTION
TO KNOW THAT THEY ARE NOT FALSE AND THAT THE DEFENDANT IS INNOCENT
AND THAT HE IS ENTITLED TO A FAIR TRIAL AND THAT ANY OF
THESE DOCUMENTS WHICH ARE NOT TRUE SHOULD BE DISMISSED OR
MY ATTORNEY OR DEFENDER SHOULD BE ALLOWED TO TAKE
PENALTY OF THE DEFENDER'S SILENCE IN THE TRIAL OF THEM. I FURTHER
STATE THAT I HAVE READ AND UNDERSTOOD THE OFFICER'S STATE
MENT OF THE DEFENDER'S INNOCENCE AND THAT THE DEFENDER
SHOULD NOT BE PUNISHED FOR THE DEFENDER'S SILENCE.
I FURTHER STATE THAT I AM A DEFENDER TO THE DEFENDER AND THAT
I AM NOT A DEFENDER TO THE DEFENDER'S ACCUSED. I FURTHER
STATE THAT I AM NOT A DEFENDER TO THE DEFENDER'S ACCUSED.
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I FURTHER STATE THAT I AM NOT A DEFENDER TO THE DEFENDER'S ACCUSED.

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419 South 8th Ave.
Maywood, IL 60153



John J. O'Connor
Attala County Sheriff
1931 Lakeview Dr.
Canton, MS 39032
512/559-0100

ccm: 2/10/84

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