PREPARELINOFFICIAL 300 PY

KAREN DENNEY 15 SPINNING WHEEL ROAD HINSDALE, ILLINOIS 60521

AND WHEN RECONDED MAIL TO SUN MORTGAGE CORPORATION

15 SPINNING WHEEL ROAD ... HINSDALE, ILLINOIS 60521.

184

Dym.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ALLSTATE ENTERPRISES MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 1956 , executed by JOHN MANNA AND KOSA MANNA, HUSBAND AND WIFE AND ANTONIO MANNA MARRIED SUN MORTGAGE CORPORATION UNITED STATES OF AMERICA THE STATENORY INDINGISKY a corporation organized under the laws of and who's principal place of business is 15 SPINNING WHEEL ROAD, HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. , page (s) , as Document No. 3496159 . County Records, State of Illinois described hereinafter as follows:

LOT 23 IN ELK GROVE VILLAGE SECTION 1 NORTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1957, AS DOCUMENT NUMBER 1718827.

08-21-410-003 COMMONLY KNOWN AS 61 SOUTH ARLINGTON HEIGHTS KOAD ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money do and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUN MORTGAGE CORPORATION

STATE OF ILLINOIS COUNTY OF DUPAGE

On Feb. 14, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Daniel A. Sheehan to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Assertion S. Manuel.

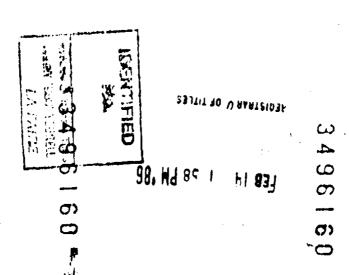
Votary Public 122	D. Winn	
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Ay Commission Expires	11/27/06	_''[.
13 COMMISSION 1. April 2		

	UNITED S	TATES	CORPOR	ATION /
By:	/ cen	ull	Their	la la
By:	<u> </u>			President
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THIS AREA FOR OFFICIAL NOTABIAL SEAL)

UNOFFICIAL COPY

TLE INS. COSTORAS POR BOX 97.



Cook County Clark's Office

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