

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of EIGHTY EIGHT THOUSAND SIXTY FOUR AND 00/100 Dollars (\$ 88,064.00), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 3RD day of JANUARY, A.D., 19 86, made by STEPHEN W. ARMSTRONG AND JANICE H. ARMSTRONG, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

THE SOUTH 1/2 OF THE EAST 100 FEET OF LOT 4 IN BLOCK 1 IN WHEELER AND OTHERS SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE, OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which said Mortgage is REGISTERED in the REGISTRAR'S Office of the County of COOK in the State of ILLINOIS as Document Number LR 3498015.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 10th day of JANUARY, A.D., 19 86.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President
William M. Kearney
Assistant Vice President

Attest: Dorinda Delyon
Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of JANUARY, A.D., 19 86.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 2-23-88

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REGISTRAR OF TITLES

REGISTRATION

3496247

REAL ESTATE INDEX GROUP
1820 RIDGE AVE.
EVANSTON, IL 60201

REG TITLE AGENCY ORDER # C-11848

ENCLOSURE
08/29/86

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Property of Cook County Clerk's Office

Assistant Vice President
Wendell M. Smith

County Clerk

Mail to: Lincolnservice Corp
1100 Walnut St
P.O. Box 989
Owensboro, Ky
42302-0989