UNOFFIC³ A¹ A¹ OF MOR

Khow All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration EIGHTY EIGHT THOUSAND SIXTY FOUR AND 00/100 (*)
'88,064.00), lawful, money of the United States of America, to it in LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a bertain indenture of Mortgage, bearing date the JANUARY
JANUARY

TONG , HIS WIFE 3RD , A.D., 19 86 , made by STEPHEN W. ARMSTRONG AND JANICE

H. ARMSTRONG , HIS WIFE and all its right, title and interest to the premises therein described as follows,

THE SOUTH 1/2 OF THE EAST 100 FEET OF LOT 4 IN BLOCK 1 IN WHEELER AND OTHERS SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE, OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Ox	·				96
					72
Which said Mortgage is	REGISTERED	in the _	REGISTRAR'S	_Office of the	<u> </u>
County of COOK	.n the State of	of ILL	INOIS	as Document	_
Number <u>LR 3438015</u>	· 0/				

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Mave and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained

In Witness Whereof, the first party has a ocuted this instrument by its duly authorized officers, and has caused its Corpora's Seal to be hereto affixed, this _, A.D., 19<u>8</u>6 day of JANUARY

DRAPET, AND KRAMER, INCORPORATED

Yige President

William M. Kearney Assistant Vice President

Assistant Secretary

STATE OF ILLINOIS) SS COUNTY OF COOK

a Notary Public in and for said County I, <u>Carola L Drake</u> a Notary Public in and for said County and State, do hereby certify that the above named Vice President and 'Le above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this _10th_ day of ___JANUARY A.D., 19 86 _.

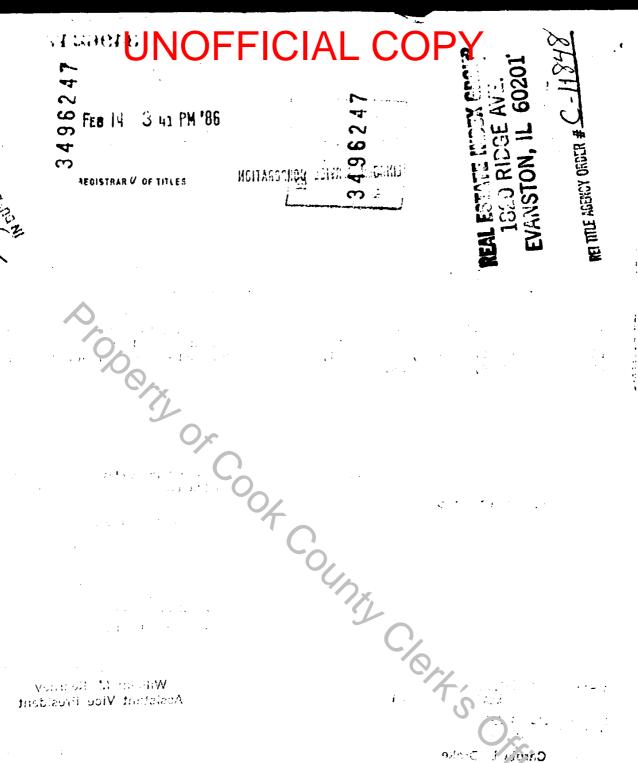
THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires:

2-23-88

11-18-103-025 TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS: 2034 SHERMAN AVENUE EVANSTON , IL 60201

Book 169



Wife on 12 Notation Assistant Vice President

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Man to: Lincolnscenice Corp 1100 walnut st P.O. Bux 939 cuensboro, ty 42302-0939