

13006

UNOFFICIAL COPY

3497841

Ill., Iowa and Okla

THIS INSTRUMENT PREPARED BY

FISHER AND FISHER
ATTORNEYS AT LAW
200 N. LA SALLE ST.
CHICAGO, ILLINOIS 60602
(312) 372-4784

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Federal National Mortgage Association in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Dixie Federal Savings & Loan Assn. receipt of which is hereby acknowledged, does hereby sell, transfer, assign and set over and deliver unto the said Dixie Federal Savings & Loan Assn. and unto its successors and assigns forever, the following, to-wit:

That certain Mortgage executed by Albert Brooks and Louise Brooks, his wife unto L.E. Lay & Company dated July 20, 1971, filed for record in the office of the Recorder of COOK County, in the State of Illinois, as Document Number 2569788

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said Dixie Federal Savings & Loan Assn. and unto its successors and assigns forever.

EXECUTED this 31st day of January, 19 86

[Signature]
Federal National Mortgage Association

Federal National Mortgage Association

[Signature]
WILLIS W. NIXON Asst Vice President

ATTEST:

[Signature]

Marisa McNeil Assistant Secretary

TITLE COMPANY Chicago Title Insurance Company POLICY NO. 60-25-101

LEGAL DESCRIPTION:

Tax ID. 20 36-104-021 S-24
02262545-26 M.

Let 25 and the South 16 feet of Lot 26 in Block 2 in L. A. Ostrom's Resubdivision of the East Half of the East Half of the North West Quarter of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian

ALSO
The South 5 feet of Lot 24 in Block 2 of William Kasper's Resubdivision of part of Blocks 2, 3 and 4 in L. A. Ostrom's Resubdivision of the East Half of the East Half of the North West Quarter of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

I, the undersigned, do hereby certify that the foregoing instrument for and in the name and behalf of said WILLIS W. NIXON and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

In Testimony Hereof, I have hereunto set my hand and official seal, this day of JAN 31, 1986, 19 86

In Testimony Hereof, I have hereunto set my hand and official seal, this day of JAN 31, 1986, 19 86



[Signature]
Notary Public

My Commission Expires:

3497841

1123233
N13
201

3497841

3497841

3497841

UNOFFICIAL COPY

1/28 3233	10:18 AM '86
2571 112	DEPT. OF TITLE
128211-73	
2-2586	

Property of Cook County Clerk's Office

FISHER AND FISHER
ATTORNEYS AT LAW, P.C.
30 N. LAUREL STREET
CHICAGO, ILLINOIS 60604

