

ASSIGNMENT OF MORTGAGE

POOL #602143  
LOAN #933583  
AR

Loan No.

Know All Men by These Presents:

That on this 23RD day of DECEMBER 1985

Commonwealth Eastern Mortgage Corporation  
(formerly Jersey Mortgage Company)  
600 South Avenue, West  
Westfield, New Jersey 07091-0990

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

CITICORP HOMEOWNERS SERVICES, INC  
1299 CLAYTON ROAD WEST  
POST OFFICE BOX 3123  
BALLWIN, MO. 63011

ST. LOUIS and state of MISSOURI, party of the second part  
at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 23RD day of DECEMBER One Thousand Nine Hundred and Eighty Five made by ALMA L. WILLIAMS, A SINGLE PERSON, Never married

on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FORTY SIX THOUSAND THREE HUNDRED NINETY EIGHT AND NO/100 which mortgage is recorded December 24, 1985 in the Book Recorders of Mortgages, pages LR 3485926 office of the County of COOK in

Known as 9238 SOUTH BLACKSTONE CHICAGO, ILLINOIS 60619 25-02-410-017 ml.

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Hold, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT NINETEEN (19) IN BLOCK FIVE (5) IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER (1/4) of SECTION 2, TOWNSHIP 37NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST AND NORTH OF RAILROADS

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said bond and Mortgage the sum of (\$ 46,398.00 )

FORTY SIX THOUSAND THREE HUNDRED NINETY EIGHT AND NO/100----- Dollars principal and interest thereon to be computed at the rate of 11.5% per cent. per annum from the 1ST day of FEBRUARY 19 86 .

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 23RD day DECEMBER 19 85 .

Attest: COMMONWEALTH EASTERN MORTGAGE CORPORATION

Assistant Secretary By Vice President

Prepared by: JOY FINLAYSON  
COMMONWEALTH EASTERN MORTGAGE CORP.  
5005 Newport Drive  
Rolling Meadows, IL 60008

Copy follows city

UNOFFICIAL COPY

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FEB 25 9 52 AM '85

3497862

COMMONWEALTH EASTERN MORTGAGE CORP.  
6000 NEWPORT DRIVE SUITE 400  
ROLLING MEADOWS, ILLINOIS 60008

3497862

STATE OF ILLINOIS  
190 S. HANCOCK HIGHWAY  
PALM SPRING, ILLINOIS 60067  
(312) 951-5401

5020206

IDENTIFIED No. [Handwritten initials]

Assignment of Mortgage

COMMONWEALTH EASTERN  
MORTGAGE CORPORATION

TO

DATED

19

Received in the Office of  
the County of on  
the day of A.D.  
19, at o'clock, in the noon  
and recorded in Book  
Assignments of Mortgages for said County, on  
page

Return to: PAT. CLERK  
COMMONWEALTH  
MORTGAGE CORPORATION  
POST OFFICE BOX 1529  
HOUSTON, TEXAS 77251

State of ILLINOIS  
County of [Handwritten County Name]  
Be it Remembered, that on this  
23RD day of DECEMBER  
in the year of Our Lord One Thousand Nine Hundred and Eighty Five, before me,  
the subscriber, a Notary Public of ILLINOIS personally appeared CATRIN L. KRIBBS  
who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she  
is the Assistant-Secretary of COMMONWEALTH EASTERN MORTGAGE CORPORATION, the Assignor named  
in the within Assignment; that  
JOSEPH P. MITLER  
MEL E. LAMBERSON  
Vice President of said corporation; that the execution as well as the making of this assignment, has  
been duly authorized by a proper resolution of the board of directors of the said Corporation; that  
deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment  
is such corporate seal and was thereto affixed, and said Assignment signed and delivered by  
said Vice President, as and for voluntary act and deed and as and for the voluntary act  
and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto  
as witness.  
Sworn to and subscribed before me,  
[Handwritten Signature]

[Handwritten notes]

[Handwritten initials]

NOTARY